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MORRIS W. CARTER
RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF: IN
COUNTY OF: LAKE

For value received: HOMEGOLD, INC., A SOUTH CAROLINA CORPORATION hereby sells, assigns, transfers, sets over and conveys to: its successors and assigns, that certain mortgage executed by: Washington Mutual Finance Inc A California Corporation DBA Aristar Mortgage Company 3405 Mclemore Dr. Pensacola, FL 32514
DICK HOOVER
Dated: 05/04/2002 document: in book: at page: Doc# 2002 046869
of the records of the County of: LAKE STATE OF: IN together with the real property therein described; and also the indebtedness described therein and secured thereby, the note(s) evidencing said indebtedness having this date been **TRANSFERRED AND ASSIGNED TO** together with all the rights, title and interest in and to the said mortgage, the property therein described and the indebtedness thereby secured; and the said hereby subrogated to all rights, powers, privileges, and securities vested in: HOMEGOLD, INC., A SOUTH CAROLINA CORPORATION under and by virtue of the aforesaid mortgage.

THE FOLLOWING IS INCORPORATED INTO THIS ASSIGNMENT: (yes/no) NO
Document is NOT ON FILE!
NOTICE
This is a mortgage subject to special rules under the Federal Truth-in-Lending Act. Purchasers or assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor.
This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed 23RD DAY OF MAY 2002 by the duly authorized officer of:

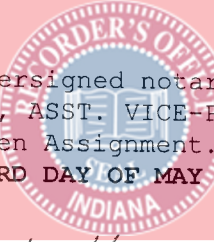
HOMEGOLD, INC. A SOUTH CAROLINA CORPORATION

BY: [Signature]
STEVEN G. DAVIS
ASST. VICE PRESIDENT

PROBATE

STATE OF: SOUTH CAROLINA
COUNTY OF LEXINGTON

PERSONALLY appeared before me the undersigned notary and made oath that (s)he saw the within named officer, STEVEN G. DAVIS, ASST. VICE-PRESIDENT sign, seal and as (his)(her) act and deed deliver the within written Assignment.
Witness my hand and official seal, 23RD DAY OF MAY 2002.



My Commission Expires: 02/29/2004

Scadi H. Webb
SCADI H. WEBB
NOTARY PUBLIC, STATE OF SC AT LARGE

This instrument was prepared by: Lori Yant

LORI YANT
HOMEGOLD, INC.
2340 BROAD RIVER ROAD
COLUMBIA, SC 29210
(800) 277-0448 X 2350

Return to After Recording
Aristar Mortgage Company
P.O. Box 11677
Pensacola, FL 32524-1677

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H. H.
050482604

EXHIBIT A

PARCEL 1: PART OF THE EAST HALF OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 35, THENCE NORTH 89° 26 MINUTES 35 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 35 A DISTANCE OF 1,080.05 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89° 26 MINUTES 35 SECONDS WEST, ALONG SAID SOUTH LINE 313.29 FEET, THENCE NORTH 00° 33 MINUTES 25 SECONDS EAST, 1,222.27 FEET TO THE SOUTHERLY LINE OF A 150 FOOT WIDE NORTHERN INDIANA PUBLIC SERVICE COMPANY PARCEL OF LAND; THENCE NORTH 50° 27 MINUTES 23 SECONDS EAST ALONG SAID SOUTHERLY LINE, 320.66 FEET; THENCE SOUTH 03° 24 MINUTES 51 SECONDS EAST, 981.17 FEET; THENCE SOUTH 00° 33 MINUTES 25 SECONDS WEST, 450.00 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

PARCEL 2: A PART OF THE EAST HALF OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M. DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 35; THENCE NORTH 89° 26 MINUTES 35 SECONDS WEST, ALONG THE SOUTH LINE OF SAID SECTION 35, A DISTANCE OF 1,393.29 FEET; THENCE NORTH 00° 33 MINUTES 25 SECONDS EAST 1,222.27 FEET; THENCE NORTH 10° 40 MINUTES 06 SECONDS WEST, 171.29 FEET TO THE NORTHERLY LINE OF A 150 FOOT WIDE NORTHERN INDIANA PUBLIC SERVICE COMPANY PARCEL OF LAND AND TO THE POINT OF BEGINNING; THENCE NORTH 07° 11 MINUTES 15 SECONDS WEST, 1,929.69 FEET TO THE CENTERLINE OF BEAVER DAM DITCH; THENCE NORTH 88° 31 MINUTES 11 SECONDS EAST ALONG SAID CENTERLINE, 10.45 FEET; THENCE SOUTH 82° 53 MINUTES 35 SECONDS EAST ALONG SAID CENTERLINE, 209.66 FEET; THENCE SOUTH 80° 11 MINUTES 36 SECONDS EAST, ALONG SAID CENTERLINE 41.79 FEET; THENCE SOUTH 08° 02 MINUTES 26 SECONDS EAST 1688.33 FEET TO THE NORTHERLY LINE OF SAID 150 FOOT WIDE PARCEL OF LAND; THENCE SOUTH 50° 27 MINUTES 32 SECONDS WEST ALONG SAID WESTERLY LINE, 329.87 FEET TO THE POINT OF BEGINNING, MORE OR LESS, IN LAKE COUNTY, INDIANA.

TAX PARCEL IDS: 09-11-0026-0006
ADDRESS: 6860 W 101ST AVE.
CROWN POINT, IN 46307

