

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage from Southshore Properties, LTD., to AMERICAN SAVINGS, FSB in the amount of Five Hundred Thousand Dollars and 00/100 (\$500,000.00) dated April 17, 2002, and recorded May 2, 2002, as Document No. 2002 041198, in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied **only** as to the following described real estate, to-wit:

Lot numbered One hundred eighty two (182) in Havenwood Phase 2, Unit 4, an Addition to the Town of Cedar Lake, as per plat thereof, recorded in Plat Book 91, page 49, in the Office of the Recorder of Lake County, Indiana.

Dated this 12th day of July, 2002.

Attest:

BY: Denise L. Knapp
Denise L. Knapp, Secretary

AMERICAN SAVINGS, FSB
By: L. Green
L. Green-Senior Vice-President

2002 064838

STATE OF INDIANA)
COUNTY OF LAKE) SS:

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Before me, the undersigned Notary Public in and for said County and State, this 12th day of July, 2002 personally appeared L. Green, Sr. Vice President, and Denise L. Knapp, Secretary, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

Betty B. O'Rourke
Betty B. O'Rourke, Notary Public

My Commission Expires: January 9, 2008
County of Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law.



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RECORDER

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