

PREPARED BY:

TIMOTHY M. WOOD  
AMERICAN ACCEPTANCE MORTGAGE, INC.

5610 Crawfordsville Rd., #200  
Indianapolis, IN 46224  
AND WHEN RECORDED MAIL TO

2002 064653

2002 JUL 18 AM 9:59

DEANIS W. CARTER  
RECORDER

NAME AMERICAN ACCEPTANCE MORTGAGE, INC.  
ADDRESS  
CITY & STATE 5610 Crawfordsville Rd., #200  
Indianapolis, IN 46224

Loan # 624168118

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 15th, 2002, executed by

STEVEN C. KELLEY, JR and SHANNON M. KELLEY, Husband and Wife, Joint Tenants w/Rights of Survivorship

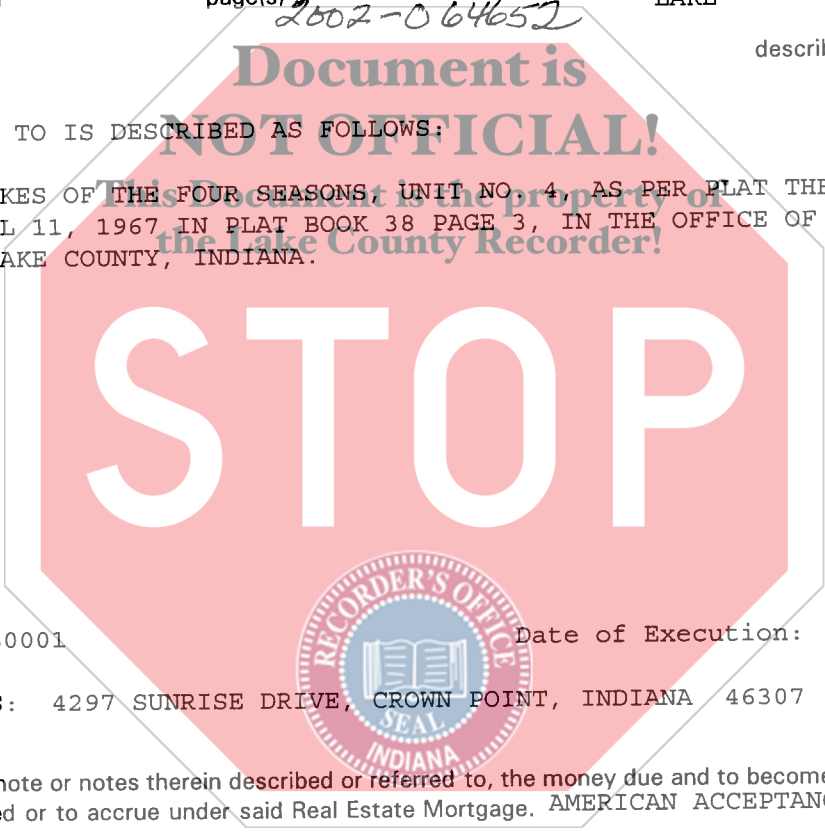
to AMERICAN ACCEPTANCE MORTGAGE, INC. a corporation organized under the laws of The State of Indiana and whose principal place of business is 5610 Crawfordsville Rd., #200, Indianapolis, IN 46224 and recorded in Liber page(s) LAKE County Records.

State of INDIANA

described hereinafter as follows:

LAND REFERRED TO IS DESCRIBED AS FOLLOWS:

LOT 193 IN LAKES OF THE FOUR SEASONS, UNIT NO. 4, AS PER PLAT THEREOF, RECORDED APRIL 11, 1967 IN PLAT BOOK 38 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



ITEM # 1000480001

Date of Execution: 07/15/02

ALSO KNOWN AS: 4297 SUNRISE DRIVE, CROWN POINT, INDIANA 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN ACCEPTANCE MORTGAGE, INC.

STATE OF Indiana  
COUNTY OF Marion

On July 15, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY M. WOOD known to me to be the President

and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Jamima L. Paterson*  
*Jamima L. Paterson, Marion* County,  
My Commission Expires

5.17.08

By: TIMOTHY M. WOOD  
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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*7104*