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62-24498 M

SATISFACTION POST MORTGAGE RECURDER

THIS CERTIFIES that a certain Mortgage executed by David W. Dunn, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on September 23, 1989 in the amount of \$60,000.00 and recorded as Document No. 060131 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Asst. Vice President and attested by its Assistant Secretary, this July 3, 2002.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

Jody M Edinger, Asst. Secretary

Richard A. Cole, Asst. Vice President

County of Lake

SS:

Document is

Before me, the undersigned, a Notary Public in and for said County, this July 3, 2002, personally appeared Jody M. Edinger and Richard A. Cole, personally known to me to be the Assistant Secretary and Assistant Vice President, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Aimee J. Koerner, Notary Public

My Commission Expires: 8/6/07 County of Residence:

THIS INSTRUMENT PREPARED BY:

Jeffrey C. Stur, Senior Vice President

Citizens Financial Services, FSB,

5311 Hohman Avenue, Hammond, Indiana 46320

60007-2/93LP

13.00

PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M., DESCRIBED AS: COMMENCING ON THE SOUTH LINE OF SAID TRACT 226.65 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE WEST 226.65 FEET TO SAID SOUTHWEST CORNER; THENCE NORTH 294.85 FEET, MORE OR LESS, TO THE CENTER LINE OF STATE ROAD NO. 8; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE TO A POINT DIRECTLY NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH 232.35 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THE EAST 60 FEET THEREOF BY PARALLEL LINES AND ALSO EXCEPTING THEREFROM THE WEST 86 FEET THEREOF BY PARALLEL LINES, ALL IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.