

ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

2002 064593

2002 JUL 18 AM 9:40

ADAM S. CARTER
RECORDER

H626023712

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER			
Michael A. Myszak and Sharon Myszak, His Wife				Michael A. Myszak and Sharon Myszak, His Wife			
ADDRESS				ADDRESS			
8150 Van Buren Munster, Indiana 46321				8150 Van Buren Munster, Indiana 46321			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION	
Officer Initials	Interest Rate	Principal Amount/Credit Limit	Funding/Agreement Date	Maturity Date	Customer Number	Loan Number	
PD	8.875%	\$24,000.00	12/13/2000	12/13/2015		71-1058999	

Document is NOT OFFICIAL!

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 13th day of Dec.2000 and recorded in the Recorder's (Registrar's) Office of Lake County, in the State of Indiana as Document No. 2000094294 the premises therein described as follows, situated in the County of Lake County, State of Indiana to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 28-179-2
Address(es) of Premises 8150 Van Buren
Munster, Indiana 46321

12.00
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Witness its hand , this 12th day of July, 2002

MORTGAGEE: ADVANCE BANK
By: [Signature]
Its: VICE PRESIDENT

Attest: [Signature]
Its: ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)

COUNTY OF COOK)

)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 12th day of July, 2002

Commission expires: 7-13-02 Notary Public [Signature]

SCHEDULE
A

OFFICIAL SEAL
MAUREEN C. FIOROTH
Notary Public - State of Illinois
My Commission Expires 07-13-02

LOT 28 IN SCHOON AND HARKEMA 1ST ADDITION TO MUNSTER,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 86, IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Page 2 of 2 _____ Initials

