

insurance

Company

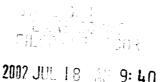
ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)

MORTGAG

Officer

interest Rate

2002 064593



MONNIS ... JARTER RECORDER

BORROWER

Loan Number

H626023712

RELEASE OF MORTGAGE

Michael A. Myszak and Sharon Myszak, His Wife

Michael A. Myszak and Sharon Myszak, His Wife

ADDRESS ADDRESS

8150 Van Buren 8150 Van Buren

Principa

Munster, Indiana 46321 Munster, Indiana 46321

TELEPHONE NO. IDENTIFICATION NO. TELEPHONE NO. IDENTIFICATION

ocument is

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 13th day of Dec.2000 and recorded in the Recorder's (Registrar's) Office of Lake County, in the State of Indiana as Document No. 2000094294 the premises therein described as follows, situated in the County of Lake County, State of Indiana to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 28-179-2

Address(es) of Premises

8150 Van Buren

Munster, Indiana 46321

L503 © FormAtion Technologies, Inc. (10/26/95) (800) 937-3799 Page 1 of 2 _____ Initials

12 /m

Witness its hand , this <u>12th</u> day <u>of</u> <u>Ju</u>	uly, 2002
	MORTGAGEE: ADVANCE BANK By: Its: VICE PRESIDENT
	Attest: Ceef John
	Its. ASST. VICE PRESIDENT
This instrument was prepared by and after recording retorners	urn to: ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 PAT ALLEVA/LOAN SERVICING
STATE OFILLINOIS	_)
COUNTY OF COOK)ss _)
HEREBY CERTIFY THAT <u>JERRY GOMEZ</u> <u>ADVANCE BANK</u> corporation, and <u>CARL NOLTING</u> said corporation, and personally known to me to be the sappeared before me this day in person and severally act they signed and delivered the said instrument and cause	, a notary public in and for said County, in the State aforesaid, DO personally known to me to be the President of personally known to me to be the ASST. VICE President of same persons whose names are subscribed to the foregoing instrument, knowledged that as such VICE President and ASST. VICE President and the corporation to be affixed hereto, pursuant to authority given by the early voluntary act, and as the free and voluntary act of said
Given under my hand andseal this1	2th day of July, 2002
Commission expires: 7-13-02 the Lake	Notary Public Marsier C. Furth
AS PER PLAT THER	OFFICIAL SEAL MAUREEN C. 1 TOTH Notary Public