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SATISFACTION OF MORTGAGE

Loan No: 12294

THIS CERTIFIES, that a certain mortgage executed by Jerrold A. Bruinsma and Martha J. Bruinsma, Husband and Wife, to BANK CALUMET, National Association, f/k/a Calumet National Bank, Hammond, Indiana, dated the 19th day of June, 1990, in the amount of \$108,000.00 and recorded as Document Number 108055, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

SEE ATTACHED ADDENDUM.

a/k/a 1440 101st St. W, Dyer, IN 46311

IN WITNESS WHEREOF, the said BANK CALUMET, National Association has caused this instrument to be signed by its Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this 31st day of May, 2002.

ATTEST:

BANK CALUMET, National Association

the Lake County Reserve

Diane H. Sobotá Vice President

Bernadette M. Ziol Vice President

Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss.

Before me, the undersigned, a Notary Public in and for said State and County, this 31st day of May, 2002, personally appeared, Bernadette M. Ziol, Vice President and Loan Administration Manager, and Diane H. Sobota, Vice President, of BANK CALUMET, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

This instrument Prepared by:

Bernadette M. Ziol

Vice President

Loan Administration Manager

ND and official seal.

Cynthia Bahena

Notary Public Lake County

Please return to: Bank Calumet

5231 Hohman Ave. Hammond, IN 46320 Attention: Wanda

ATTACHMENT I

PARCEL 1: PART OR THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN AND PART OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST QUARTER OF SAID SECTION 36; THENCE NORTH 89 DEGREES 49 MINUTES 00 SECONDS WEST, ALONG THE SOUTH LINE OF SAID SECTION 36; 250.0 FEET; THENCE NORTH 1320.64 NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 36; THENCE NORTH, ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 36, 110.0 FEET; THENCE SOUTH 89 DEGREES 11 MINUTES 00 SECONDS EAST, 120.0 FEET; THENCE SOUTH 89 DEGREES 11 MINUTES 00 SECONDS EAST, SECONDS WEST, 120.0 FEET; THENCE SOUTH, ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 31, 1214.64 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

PARCEL 2; PART OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 31; THENCE NORTH, ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER 1430.64 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 89 DEGREES 11 MINUTES 00 SECONDS EAST, 120.0 FEET; THENCE NORTH 670.0 FEET MORE OR LESS, TO THE CENTERLINE OF BULL RUN DITCH; THENCE NORTHWESTERLY, ALONG THE CENTERLINE OF BULL RUN DITCH, TO A POINT WHICH IS 120.0 FEET WEST AND 50 FEET NORTH OF THE LAST DESCRIBED POINT; THENCE SOUTH ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 31, 720.0 FEET, MORE OR LESS, IN LAKE COUNTY, INDIANA.

