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Record & Return to:

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Attn: Payoff Department
Mortgage Lenders Network USA, Inc
213 Court Street
Middletown, CT 06457

2002 064532

FILED

2002 JUL 18 AM 9:20

MURRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.

organized and existing under the laws of
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and
by these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **24th** day
of **October 24**, A.D. **2000**, made by

ROBERT MARDIS SR
RUTH MARDIS, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of **Seventy-Four Thousand
and No/100** -----

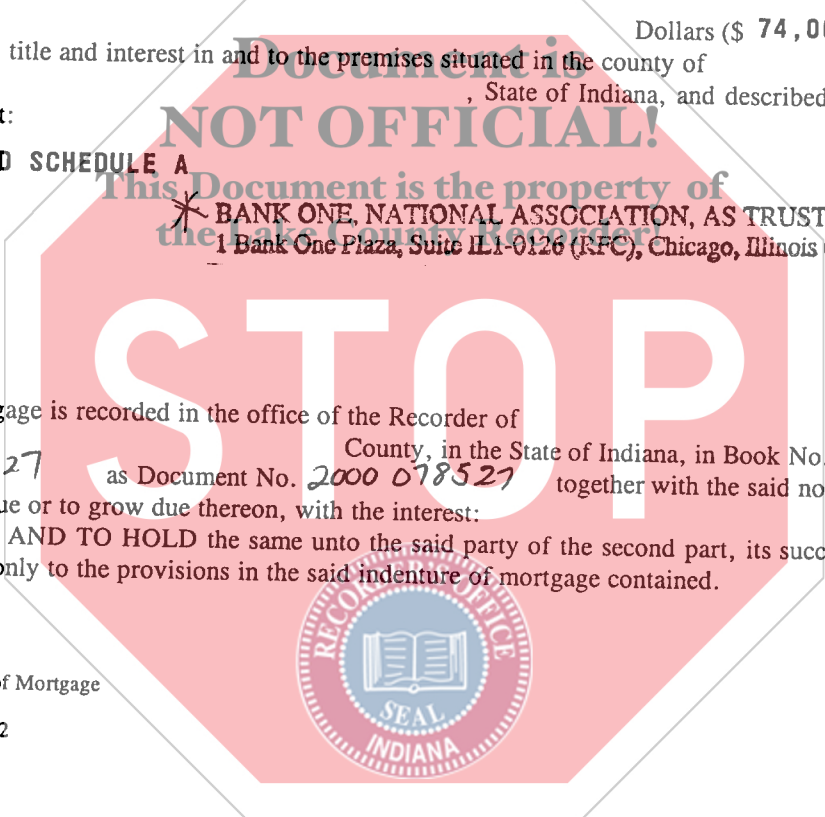
Dollars (\$ **74,000.00**),

and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage
as follows, to-wit:

SEE ATTACHED SCHEDULE A

This Document is the property of

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite 111-0126 (RFC), Chicago, Illinois 60670-0126



which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No. **2000**
at Page **078527** as Document No. **2000 078527** together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

1995-11N Page 1 of 2

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **JERI COLEMAN** its **PROCESSING FUNDING SUPVSR** and attested by **HEIDI J. SMITH** ACCOUNT DEVELOPMENT COOR 26th day of **October**, A.D.2000 **MORTGAGE LENDERS NETWORK USA, INC.** and its corporate seal to be hereunto affixed this

ATTEST:

[Signature]
HEIDI J. SMITH

By: *[Signature]*
JERI COLEMAN

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

STATE OF : **Connecticut** ss. **Middletown**
COUNTY OF: **Middlesex**

DATE: **October 26, 2000**
BEFORE ME PERSONALLY APPEARED **JERI COLEMAN, PROCESSING FUNDING SUPVSR OF MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

[Signature]
NOTARY PUBLIC
Mary S. Moutogiannis
Notary Public
My Commission Exp. 11/31/02

SCHEDULE 'A'
LEGAL DESCRIPTION

THE FOLLOWING REAL ESTATE WHICH IS SITUATED IN THE COUNTY OF
LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS:

LOTS 1, 2 AND 3, BLOCK B, FRANKLIN ADDITION TO THE CITY OF
HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK PAGE 16,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL#: 26-33-0157-0001

SOURCE OF TITLE: DOCUMENT NO.: 96030740



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