2002 064479

2007 JUL 18 AM 9: 10

ASSIGNMENT OF REAL ESTATE MORTGAGE CARTER RECURDER

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BÁRGAIN, SELL, ASSIGN, TRANSFÉR AND SET OVER UNTO:

CUNA MUTUAL MORTGAGE CORP

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 24th DAY OF April _ A.D. 2002 MADE BY <u>SUSAN</u> JANE DENNY

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Hundred Thousand and no/100 **DOLLARS**) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN 100000.00 THE COUNTY OF THE COUNTY OF LAKE

FOLLOWS, TOWIT:

LOT 20 IN SOUTHPOINTE ESTATES UNIT NO. 2, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76 PAGE 92, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 23, 1994, AS DOCUMENT NO. 94066483, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS LAKE

NOTOFFICIAL

This Document is the property of the Lake County Recorder!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2002 039755 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 24th DAY OF _ **A.D**. 2002.

0 STATE OF IN

COUNTY OF LAKE

CU MORTGAGE SERVICE

ATTEST:

Sherry Litrap

Mnia

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, 2002 PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND DAY OF April , 2002, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/08 (a) COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: LINDA MENDEZ RETURN TO: CU MORTGAGE SERVICE

1583 E. 85TH AVE. MERRILLVILLE, IN. 46410 NOTARY PUBLIC

VIRGINIA CANTRELL