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HONORABLE CLAYTON
RECORDER

Return to:
Contract Processing and
Title Agency, Ltd.
6353 Presidential Gateway # 210
Columbus, Ohio 43211

HOLD FOR MERIDIAN TITLE CORP


State of Indiana

FHA Case No. 151-513517

1666LK02

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Mel Martinez, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

M. 
ALLISON-MARIE LEACH

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lot 1 in W.G. ESTATES an addition to the City of Lake Station, as per plat thereof, recorded in Plat Book 82, page 6, in the Office of the Recorder of Lake County, Indiana.

Tax # 14-19-0138-0001
Property Address: 2855 Wayne Ct., Lake Station, IN 46405

THIS DEED IS NOT TO BE IN EFFECT July 10, 2002

JUL 17 2002

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

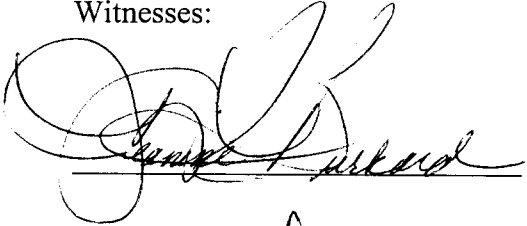
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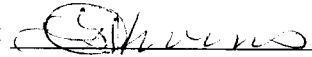
IN WITNESS WHEREOF THE undersigned on this 3rd day of July 2002
Has set his hand and seal as Attorney-In-Fact for and on behalf of the (said Secretary of
Housing and Urban Development under authority and by virtue of the Federal Register,
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:



Edna Leather

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

By:  (Seal)

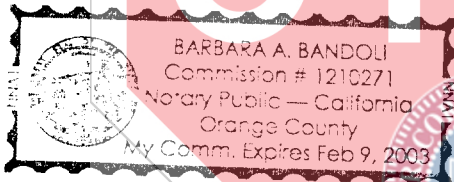
Attorney-In-Fact
POA Instrument No. _____

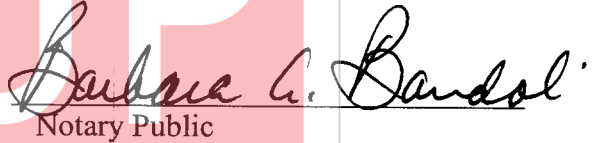
State of California
County of Orange

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Before me, the undersigned, a Notary Public in and for the State and County, on 7/3/02
Personally appeared KELLEY STEVENS, who personally well know
to me to be the duly appointed Attorney-In-Fact and the person who executed the
foregoing instrument bearing the date of 7/3/02 by virtue of the
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-
Fact, for and on behalf of Mel Martinez, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.




Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee _____

Send Subsequent Tax Bills to:

2855 Wayne Ct.
Lake Station, GA 3046405
