

\* 6852255-002

62-18177 2D

RELEASE DEED

Loan No. 1404

For information only  
Insert street address of  
Described property here

2002 064130

2002 JUL 17 AM 9:38

MORRIS W. CARTER  
RECORDER

1110 W 124<sup>th</sup> Street  
Crown Point, IN 46307

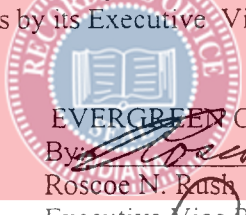
KNOW ALL MEN BY THESE PRESENTS, that **The Evergreen Community Bank, 3842 West 95<sup>th</sup> Street, Evergreen Park, Illinois 60805**, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Michael S. Adams, Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 27<sup>th</sup> day of December A.D. 2000, and recorded in the Recorder's Office of Lake County, in the State of Indiana, on the 3<sup>rd</sup> day of January A.D. 2001 as Document Number 2001 000516 to the premises therein described situated in the County of Lake, State of Indiana, as follows, to wit:

Part of the south half of the southeast Quarter of the Southwest Quarter of Section 16, Township 34 North, Range 8 West of the Second Principal Meridian, more particularly described as follows: Commencing at the Northwest corner of the south half of the South half of the Southeast Quarter of the Southwest Quarter of said Section; thence East along the North line of the South half of the southeast Quarter of the Southwest Quarter of said Section 16; a distance of 300 feet; thence south parallel to the West line of the south half of the Southeast Quarter of the Southwest Quarter of said Section 16 a distance of 302.6 feet to the North side of a 50 foot roadway; thence West along the North side of said 50 foot roadway a distance of 300 feet to the West line of the south half of the Southeast Quarter of the Southwest Quarter of said Section 16; thence North along the West line of the south half of the Southeast Quarter of the Southwest Quarter of said Section 16 a distance of 302.18 feet to the point of beginning, in Lake County, Indiana.

Key No.: 7-12-62

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Community Bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President, and attested by its Executive Vice President, This 10th day of December A.D. 2001.



EVERGREEN COMMUNITY BANK

By: Roscoe N. Bush, EVP

Roscoe N. Bush

Executive Vice President

Attest

Richard H. Brown, E.V.P.

Richard H. Brown  
Executive Vice President

(SEAL)

12.00  
/ 2002  
C1

Chicago Title Insurance Company

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS  
COUNTY OF COOK

I,

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
Roscoe N. Rush Personally known to me to be the Executive Vice President of the Evergreen Community  
Bank and Richard H. Brown personally known to me to be the Executive Vice President Of said  
corporation, and personally known to me to be the same persons whose names are subscribed to the  
Foregoing instrument, appeared before me this day in person and severally acknowledged that as such  
They signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said  
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation  
as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses  
and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of December A.D. 2001.



*Paulette Brouwer*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
Paulette Brouwer  
EVERGREEN COMMUNITY BANK  
3842 W 95<sup>th</sup> ST., EVERGREEN PK, IL 60805

