

2002 064050

2002 JUL 17 AM 9:14

MORRIS W. CARTER
RECORDER

LOAN NO.: 0000733163

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
RICHARD L FOREMAN AND PHYLLIS PARINI FOREMAN
HUSBAND AND WIFE, AND SUZANNE E. PARINI
TO CALUMET SECURITIES CORPORATION
\$59,500.00, DATED THIS DAY OF MARCH 18, 1987, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE 909291 RECORD NUMBER , PAGE ,
HAS BEEN FULLY PAID AND SATISFIED AND THE SAME IS
HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
JULY 09, 2002.



Document is
NOT OFFICIAL!

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the Lake County Recorder!

ABN AMRO MORTGAGE GROUP, INC. SUCCESSOR BY
MERGER TO ATLANTIC MORTGAGE & INVESTMENT
CORPORATION

BY: *IRIS TORRES*
IRIS TORRES

A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
JULY 09, 2002 BY IRIS TORRES, ASSISTANT VICE PRESIDENT
OF ABN AMRO MORTGAGE GROUP, INC. SUCCESSOR BY MERGER TO ATLANTIC
MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION
SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF JULY 09, 2002.

Lenora James
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:
Marvella Woodard
ABN AMRO MORTGAGE GROUP, INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258



Lenora James
MY COMMISSION # CC899774 EXPIRES
February 18, 2004
BONDED THRU TROY FAIN INSURANCE, INC

SM313

10:00 PM
488372