2002 064011

SHERIFF'S DEED

2007 JUL 17 AM 9: 09 MORRIS W. LARTER

RECORDER

26Q

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Washtenaw Mortgage Company, in consideration of the sum of \$42,000.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 21st day of November, 2001, in Cause No. 45D01-0107-CP-000308 wherein Washtenaw Mortgage Company, was Plaintiff, and John E. Cotrell, was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT TEN, (EXCEPT THE WEST 10 FEET THEREOF) AND THE WEST 8 FEET OF LOT ELEVEN, BLOCK TWO, BRIARGATE FIRST ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 29, PAGE 102, IN LAKE COUNTY, INDIANA.

Commonly known as: 1643 174th Place, Hammond, IN 46324

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

To have and to ho	ld the premises aroles and what the stille and interest held or claimed by t	he aforesaid Defendance.
and assigns, forever, in fu	where of LAKE COUNTY INDI	nto set my hand and seal,
IN WITNESS V	WHEREOF, I, THE UNDERSIGNED, Sherill addressed that	·
this _ day of	This Document is SHERIFF OF LAKE COUNTY INDI	ANA
STATE OF INDIANA	SSe Lake County Recognition	
COUNTY OF LAKE	John Buncien, Sheriff	
said County, and ackno	y of, 2002, personally appeared John Buncich, ir which execution of the foregoing deed.	the capacity of Shentf of
SAL SELECTIVITES	WHEREOF I have hereunto set my hand and official seal.	
Signatu	MALY AKINGUE Notary Public, a resident of Jahr	County, Indiana
Printed My Co	mmission Expires: 5,007.  Trepared by Matthew L. Fourty, Attorney at Law, 155 E. Market St., Suite 605, Ind.	ianapolis, IN, 46204.
This instrument p	Send Tax Statement to Grantee at:	
BC THE T	3767 Ranchero Drive Ann Arbor, MI 48108	
JUL 1	7 2002 Ann Atoot, 112 15	14-

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JUN-07-2002 13:34

and down

PETER Blanch 1.