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FILED JUL 17 2002

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2002 JUL 17 AM 9:57

MICHAEL W. CARTER  
RECORDER

Form WD-1  
8/98

**WARRANTY DEED**

Project: NH-019-4 (014)  
Code: 3847 X  
Parcel: 37 ✓  
Page: 1 of 2

THIS INDENTURE WITNESSETH, That Joseph A. Hoffman

the Grantor(s), of Lake County, State of Indiana Convey(s) and  
Warrant(s) to the **STATE OF INDIANA**, the Grantee, for and in consideration of the sum of Thirty-Four  
Thousand, Two Hundred Twenty-Five and 00/100 Dollars  
(\$ 34,225.00) (of which said sum \$ 34,225.00 represents land and  
improvements acquired and \$ 0.00 represents damages) and other valuable consideration, the  
receipt of which is hereby acknowledged, certain Real Estate situated in the County of LAKE, State of Indiana,  
and being more particularly described in the legal description(s) attached hereto as Exhibit "A" and depicted upon the Right  
of Way Parcel Plat attached hereto as Exhibit "B", both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed  
in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the  
abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use,  
conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any  
right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a  
covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by the Indiana  
Department of Transportation  
Grantee mailing address:  
100 North Senate Avenue  
Indianapolis, IN 46204-2219  
I.C. 8-23-7-31

This Instrument Prepared By

**KELLY WHITEMAN**  
**ATTORNEY AT LAW**

Attorney at Law

.TRANSACTION EXEMPT FROM SALES  
DISCLOSURE REQUIREMENTS UNDER  
IC6-1-1-5-5



DULY FILED FOR RECORD AND SUBJECT TO  
RECORDING REQUIREMENTS UNDER I.C. 36-1-1-1

JUL 12 2002

PETER BENJAMIN  
LAKE COUNTY AUDITOR

000910

M/C  
BR

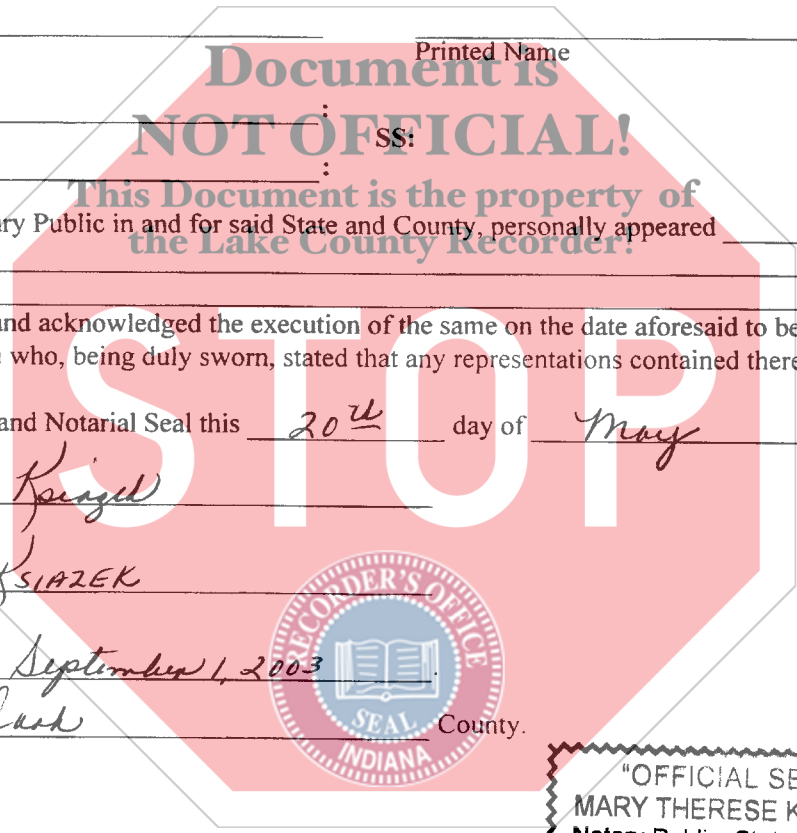
Project: NH-019-4 (014)  
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Parcel: 37  
Page: 2 of 2

IN WITNESS WHEREOF, the said Grantor(s) ha s executed this instrument this 20<sup>th</sup> day of May, 2002.

Joseph A. Hoffman (Seal) \_\_\_\_\_ (Seal)  
Signature \_\_\_\_\_ Signature \_\_\_\_\_  
Joseph A. Hoffman \_\_\_\_\_  
Printed Name \_\_\_\_\_ Printed Name \_\_\_\_\_

\_\_\_\_\_  
Signature \_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)  
Signature \_\_\_\_\_ Signature \_\_\_\_\_  
Printed Name \_\_\_\_\_ Printed Name \_\_\_\_\_

STATE OF INDIANA :  
COUNTY OF LAKE :  
SS:



Before me, a Notary Public in and for said State and County, personally appeared Joseph A. Hoffman, the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be his voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 20<sup>th</sup> day of May, 2002.

Mary Therese Ksiazek  
Signature \_\_\_\_\_  
MARY THERESE KSIAZEK  
Printed Name \_\_\_\_\_

My Commission expires September 1, 2003  
I am a resident of Cash County.

"OFFICIAL SEAL"  
MARY THERESE KSIAZEK  
Notary Public, State of Illinois  
My Commission Expires 9/1/2003

**EXHIBIT "A"**

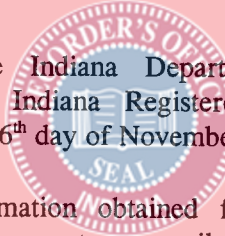
Project: NH-019-4(014)  
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Sheet 1 of 1  
Fee Simple

A part of the Southwest Quarter of the Southwest Quarter of Section 9, Township 35 North, Range 9 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked as Exhibit "B", described as follows: Beginning at a point on the west line of said section North 0 degrees 29 minutes 11 seconds West 213.543 meters (700.60 feet) from the southwest corner of said section, said southwest corner being designated as point "1070" on said parcel plat, which point of beginning is the southwest corner of the grantor's land; thence North 0 degrees 29 minutes 11 seconds West 124.204 meters (407.49 feet) along said west line to the northwest corner of the grantor's land and the prolonged south boundary of 67th Place; thence South 89 degrees 38 minutes 21 seconds East 19.103 meters (62.67 feet) along the prolonged boundary of said 67th Place and the north line of the grantor's land to point "3273" designated on said parcel plat; thence South 0 degrees 57 minutes 50 seconds East 124.230 meters (407.58 feet) to the south line of the grantor's land; thence North 89 degrees 37 minutes 21 seconds West 20.139 meters (66.07 feet) along said south line to the point of beginning and containing 0.2437 hectares (0.602 acres), more or less, inclusive of the presently existing right-of-way which contains 0.2185 hectares (0.540 acres), more or less. The portion of the above-described real estate which is not already embraced within the presently existing right-of-way contains 0.0252 hectares (0.062 acres), more or less.

This description was prepared for the Indiana Department of Transportation by Lawrence C. Suhre, Indiana Registered Land Surveyor, License Number 910018, on the 16<sup>th</sup> day of November, 2000.

This description was written from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.



*Lawrence C. Suhre*

Revised 12-13-01: R/W Design Change, P.A. McCallister

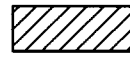
RIGHT-OF-WAY PARCEL PLAT

PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL: 37  
PROJECT: NH-019-4(014)  
ROAD: U.S.R. 41  
COUNTY: LAKE  
SECTION: 9  
TOWNSHIP: 35 N.  
RANGE: 9 W.

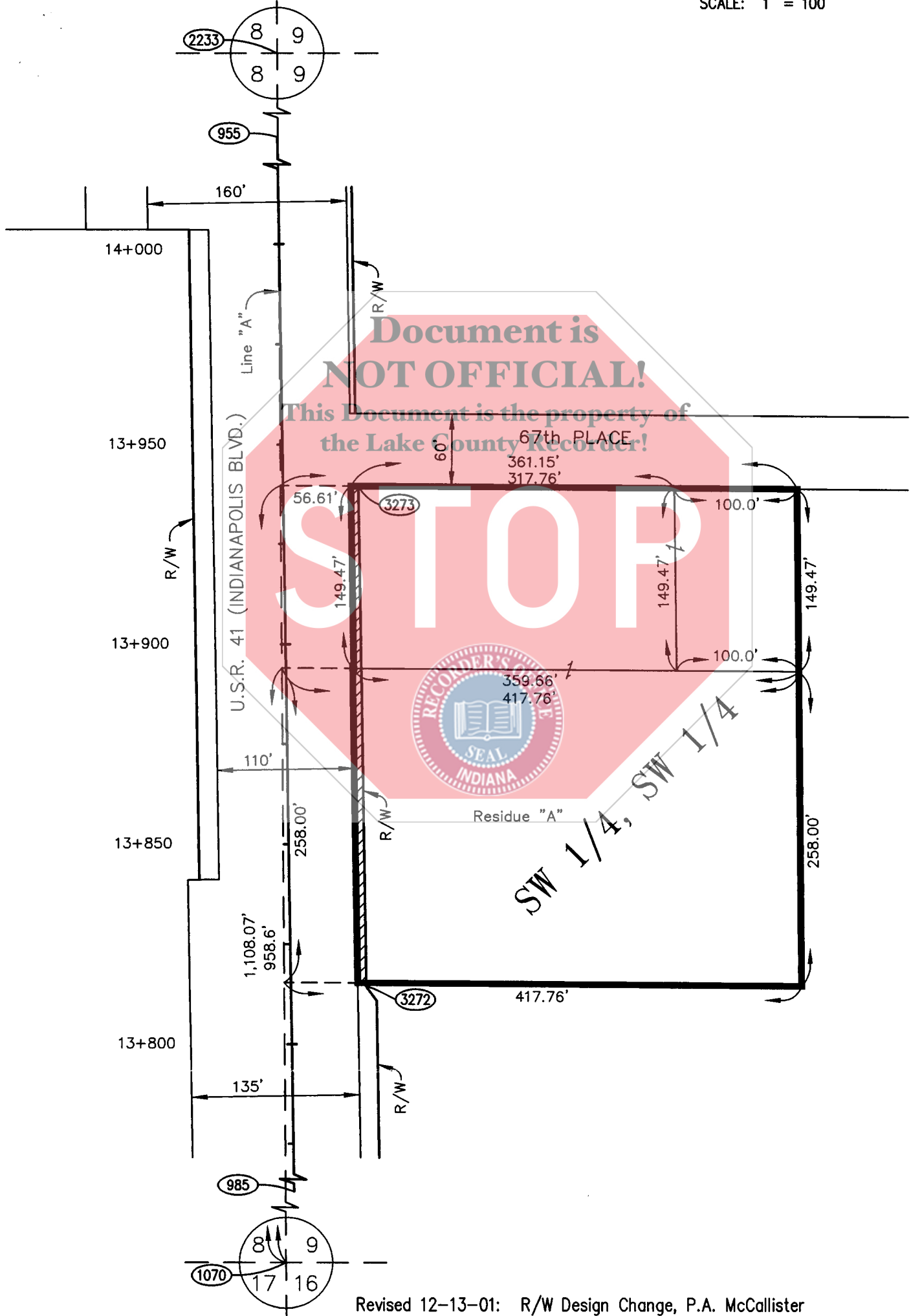
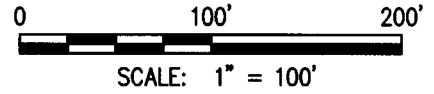
OWNER: HOFFMAN, JOSEPH A.  
INSTRUMENT NO. 97030771 DATED: 5-9-97

L.A. CODE: 3847  
DES. NO.: 9966170  
DRAWN BY: P.A. McCALLISTER, 3-20-00  
CHECKED BY: C.J. HOGSTON, 11-13-00



Hatched area is the approximate taking.

Dimensions shown below are from the above listed record documents.  
Centerline stationing tic marks are shown at 25 meter intervals.



Revised 12-13-01: R/W Design Change, P.A. McCallister

This plat was prepared from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.

RIGHT-OF-WAY PARCEL PLAT  
 PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

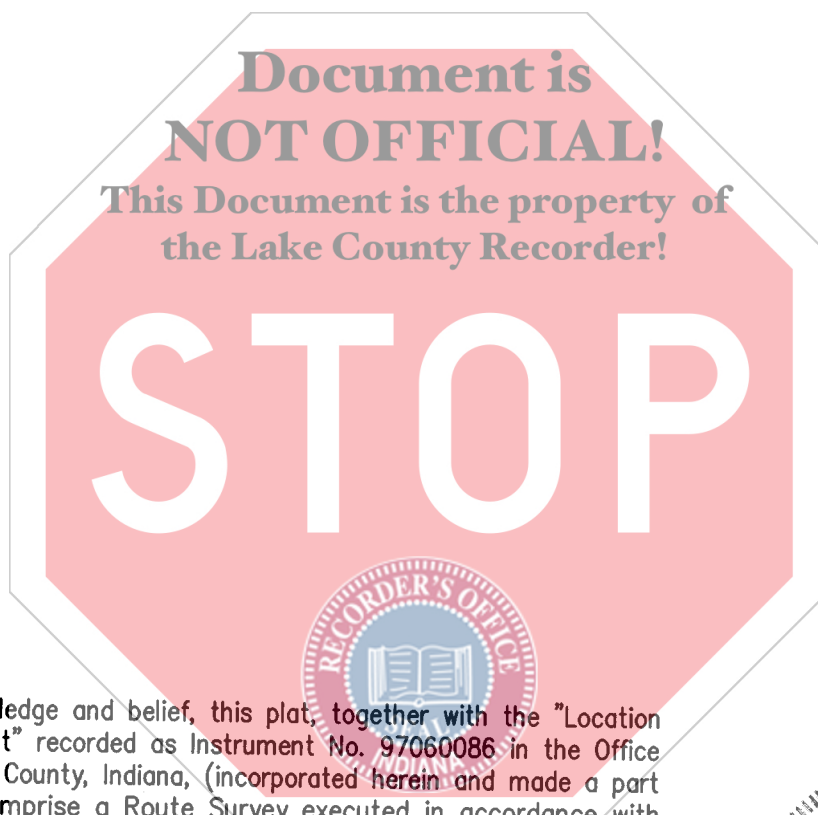
PARCEL: 37  
 PROJECT: NH-019-4(014)  
 ROAD: U.S.R. 41  
 COUNTY: LAKE  
 SECTION: 9  
 TOWNSHIP: 35 N.  
 RANGE: 9 W.

OWNER: HOFFMAN, JOSEPH A.

L.A. CODE: 3847  
 DES. NO.: 9966170  
 DRAWN BY: P.A. McCALLISTER, 7-10-00  
 CHECKED BY: C.J. HOGSTON, 11-13-00

POINT REFERENCE TABLE (METRIC UNITS)					
(NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES)					
POINT	CENTERLINE	STATION	OFFSET	NORTHING	EASTING
955	"A"	14+570.753	0	12775.0314	9947.9799
985	"A"	13+742.929	0	11947.3250	9961.9061
1070	"A"	13+601.831	3.340 Lt	11806.2531	9960.8661
2233	"A"	14+405.036	3.281 Rt	12609.3935	9954.0480
3272	"A"	13+814.000	18.500 Rt	12018.6970	9979.2079
3273	"A"	13+939.189	18.500 Rt	12143.8680	9977.1019

\* See "Location Control Route Survey Plat"



SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey Plat" recorded as Instrument No. 97060086 in the Office of the Recorder of Lake County, Indiana, (incorporated herein and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, (Rule 12).

**First Group**  
 Engineering Inc.  
 5714 W. 74th Street,  
 Indianapolis, Indiana  
 Phone (317) 290-9549

*Lawrence C. Suhre* 11-16-00  
 \_\_\_\_\_  
 Lawrence C. Suhre Date  
 Reg. Land Surveyor No. 910018  
 State of Indiana

