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LAKE COUNTY
RECORDS DEPARTMENT
FILED RECORDS

2002 063937

2002 JUL 17 AM 8:57

MORRIS W. CARTER
RECORDER

Form WL-2
8/98

**WARRANTY DEED
WITH PARTIAL LIMITATION OF ACCESS**

Project: STP-212-1(016)
Code: 3817
Parcel: 5
Page: 1 of 2

THIS INDENTURE WITNESSETH, That Gerald J. Mytyk and V. Susan Mytyk a/k/a Virginia S. Mytyk

the Grantor(s), of Lake County, State of Indiana Convey(s) and
Warrant(s) to the **STATE OF INDIANA**, the Grantee, for and in consideration of the sum of Thirty-three thousand
sixty and 00/100 Dollars (\$ 33,060.00)
(of which said sum \$ 31,700.00 represents land and improvements acquired and
\$ 1,360.00 represents damages) and other valuable consideration, the receipt of which is hereby
acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and
which is more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of
Way Parcel Plat attached hereto as Exhibit "B," both of which exhibits are incorporated herein by reference.

TOGETHER with the permanent extinguishment of all rights and easements of ingress and egress to, from and
across the highway facility known as U.S.R. 6 and as Project STP-212-1(016) to and from the
Grantor(s) remaining lands along the line or lines specifically described in the said exhibits. This restriction is a covenant
running with the land and shall be binding on the Grantor(s) and on all successors in title to the said abutting lands.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed
in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the
abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use,
conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any
right of way, roadway or roadway appurtenances established thereupon. This acknowledgment and agreement is a covenant
running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by the Indiana
Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31

This Instrument Prepared By

**KELLY WHITEMAN
ATTORNEY AT LAW**

Attorney at Law

**TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1-1-5-5**

DULY FILED FOR RECORD SUBJECT TO
FILED RECORDS DEPARTMENT

JUL 12 2002

PETER BENJAMIN
LAKE COUNTY AUDITOR

000909

UK
AS

Project: STP-212-1(016)
Code: 3817
Parcel: 5
Page: 2 of 2

IN WITNESS WHEREOF, the said Grantor(s) have executed this instrument this 25TH day of MARCH, 2002.

Gerald J. Mytyk (Seal)
Signature
Gerald J. Mytyk
Printed Name



V. Susan Mytyk (Seal)
Signature
V. Susan Mytyk
Printed Name

STATE OF INDIANA SS: This Document is the property of the Lake County Recorder!
COUNTY OF LAKE

Before me, a Notary Public in and for said State and County, personally appeared Gerald J. Mytyk and V. Susan Mytyk a/k/a Virginia S. Mytyk

the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be their voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 25TH day of MARCH, 2002.

William D. Jones
William D. Jones
Printed Name
My Commission expires 10-24-07
I am a resident of Allen County.

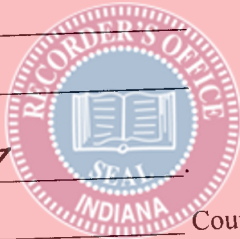
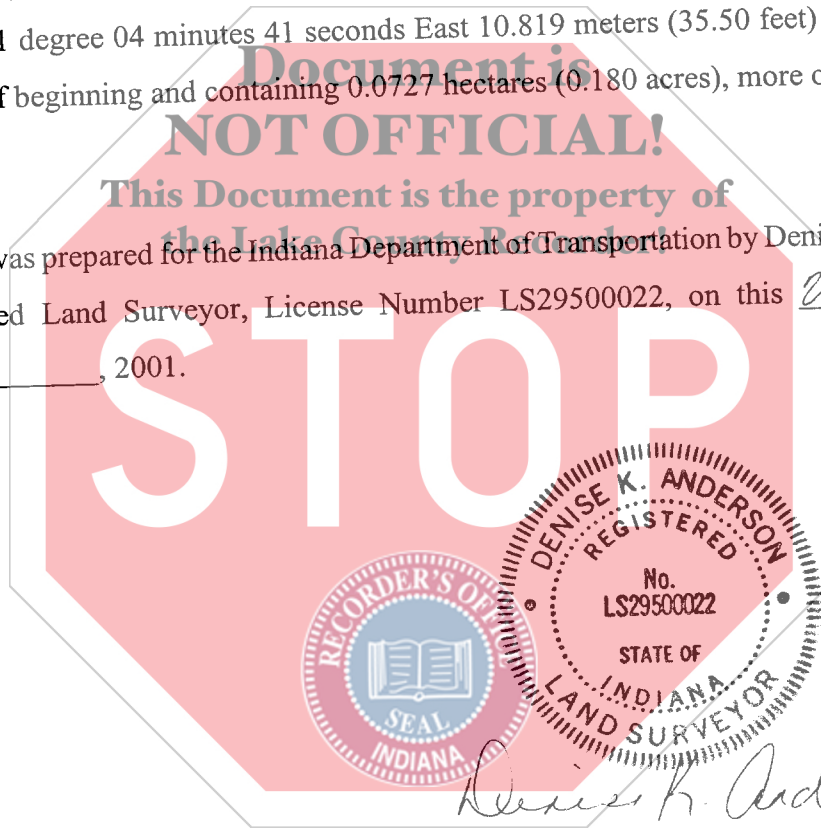


EXHIBIT "A"

Project: STP-212-1(016)
CODE: 3817
Parcel No. 5 FEE WITH PARTIAL LIMITATION OF ACCESS

A part of Lots 1 and 2 in East Ridge Development to the City of Hobart, Indiana, the plat of which is recorded in Plat Book 86, page 49, in the Office of the Recorder of Lake County, Indiana, and being that part of the grantors' land lying within the right-of-way lines depicted on the attached Right of Way Parcel Plat marked Exhibit "B", described as follows: Beginning at the southeast corner of said Lot 2; thence North 89 degrees 25 minutes 27 seconds West 67.052 meters (219.99 feet) along the south line of said Lots 1 and 2 to the southwest corner of said Lot 1; thence North 1 degree 04 minutes 41 seconds West 10.867 meters (35.65 feet) along the west line of said Lot 1 to point "228" designated of said plat; thence South 89 degrees 23 minutes 02 seconds East 67.054 meters (219.99 feet) to point "229" designated on said plat, which point is on the east line of said Lot 2; thence South 01 degree 04 minutes 41 seconds East 10.819 meters (35.50 feet) along said east line to the point of beginning and containing 0.0727 hectares (0.180 acres), more or less.

This description was prepared for the Indiana Department of Transportation by Denise K. Anderson, Indiana Registered Land Surveyor, License Number LS29500022, on this 24th, day of MAY, 2001.



Denise K. Anderson

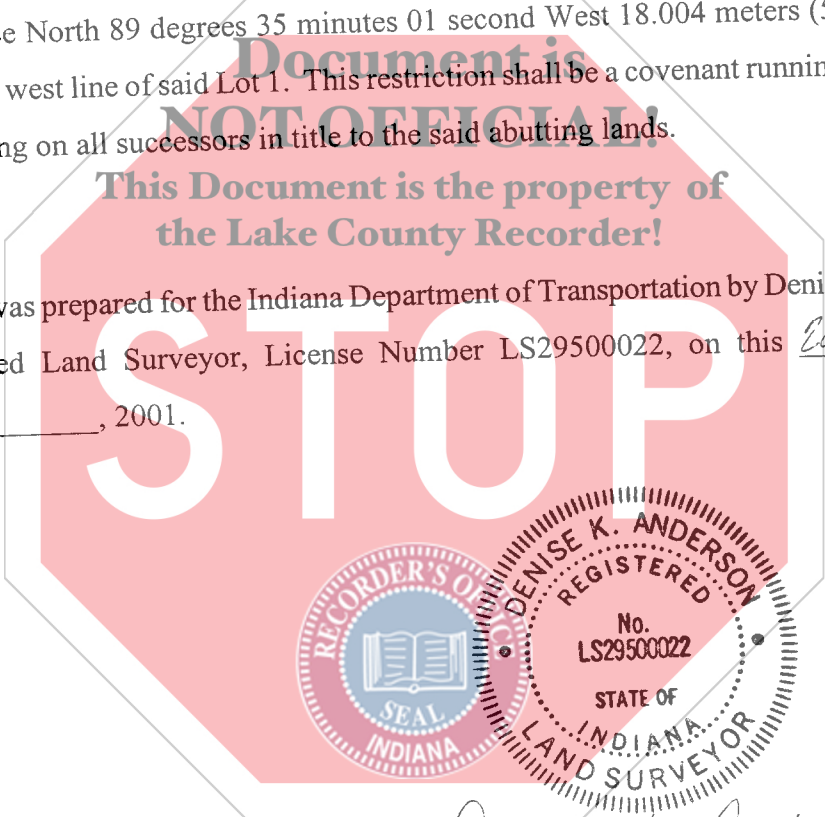
EXHIBIT "A"

Project: STP-212-1(016)
CODE: 3817
Parcel No. 5 FEE WITH PARTIAL LIMITATION OF ACCESS (Cont.)

TOGETHER with the permanent extinguishment of all rights and easements of ingress and egress to, from, and across the limited access facility (to be known as U.S.R. 6 and as Project STP-212-1(016)) to and from the grantors' abutting lands along the line described as follows: Beginning on the east line of said Lot 2 North 1 degree 04 minutes 41 seconds West 1.816 meters (5.96 feet) from the southeast corner of said Lot 2, said point of beginning being designated as point "227" on said plat: thence North 89 degrees 35 minutes 01 second West 33.043 meters (108.41 feet) to the point of terminus, said point being designated as point "1719" on said plat. Also, beginning at a point North 89 degrees 35 minutes 01 second West 16.000 meters (52.49 feet) from the west end of the 33.043-meter course described above, said point of beginning being designated as point "1720" on said plat; thence North 89 degrees 35 minutes 01 second West 18.004 meters (59.07 feet) and terminating on the west line of said Lot 1. This restriction shall be a covenant running with the land and shall be binding on all successors in title to the said abutting lands.

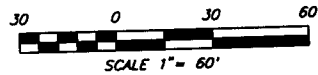
**This Document is the property of
the Lake County Recorder!**

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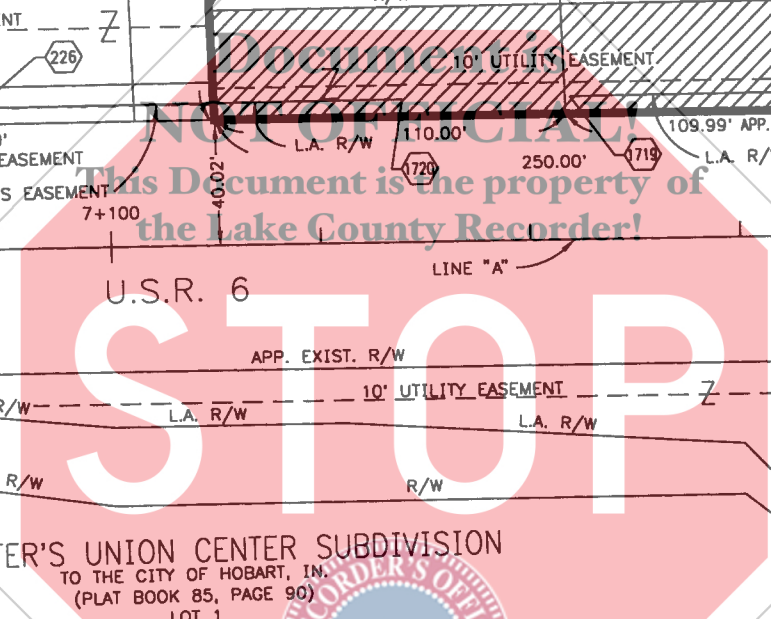
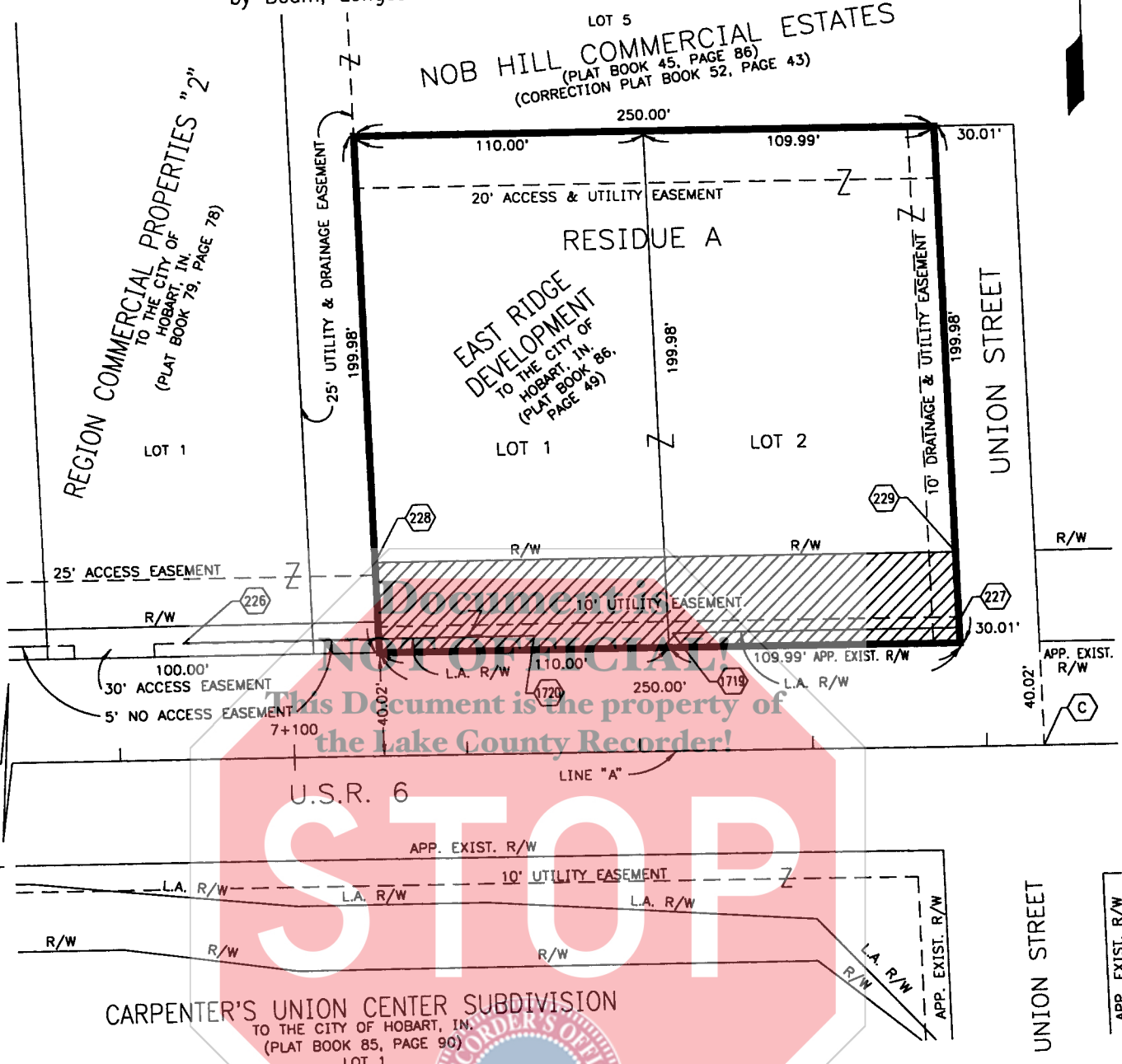



Denise K. Anderson

R/W PARCEL PLAT



Prepared for the Indiana Department of Transportation
by Beam, Longest & Neff L.L.C. (Job #3406.024)



 HATCHED AREA IS THE APPROXIMATE TAKING
NOTE: CENTERLINE STATIONING IS METRIC.

OWNER: MYTYK, GERALD J. ET UX.
PARCEL: 5
CODE: 3817
PROJECT: STP-212-1 (016)
ROAD: U.S.R. 6
COUNTY: LAKE
SECTION: 21
TOWNSHIP: 36 N.
RANGE: 7 W.

DES. NO.: 9229935
DRAWN BY: J.K. Ross 1-20-00
CHECKED BY: D.K. Anderson 5-10-00

INSTRUMENT #95056109, DATED 9-14-95

Dimensions shown are from the above listed Record Documents.

PARCEL COORDINATE CHART (shown in metric)						
Point	Centerline	Station	Offset	Lt./Rt.	Northing	Easting
B & C	SEE ROUTE SURVEY, BOOK 6, PAGE 32, INST. #99051716					
226	A	7+067.000	13.686	Lt.	5697.4868	55192.9662
227	A	R(7+177.043)	14.000	Lt.	5696.8326	55283.0069
228	A	R(7+109.723)	23.000	Lt.	5706.5559	55215.7878
229	A	R(7+176.776)	23.000	Lt.	5705.8349	55282.8375
1719	A	7+144.000	13.885	Lt.	5697.0727	55249.9650
1720	A	7+128.000	13.829	Lt.	5697.1889	55233.9654

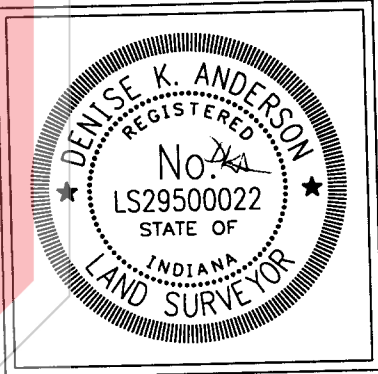
Stations and Offsets are to control over North and East Coordinates
 Note: Line "A" is a Control Line

Document is NOT OFFICIAL!
 This Document is the property of the Lake County Recorder!

SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded in Book 6, Page 32, as Instrument #99051716, in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 (Rule 12).

Denise K. Anderson 5/24/01
 Denise K. Anderson Date
 Registered Land Surveyor No. LS29500022
 State of Indiana



OWNER: MYTYK, GERALD J. ET UX.	DES. NO.: 9229935
PARCEL: 5	DRAWN BY: J.K. Ross 1-20-00
CODE: 3817	CHECKED BY: D.K. Anderson 5-10-00
PROJECT: STP-212-1 (016)	
ROAD: U.S.R. 6	
COUNTY: LAKE	
SECTION: 21	
TOWNSHIP: 36 N.	
RANGE: 7 W.	

DESIGN CHANGE 5-23-01, E.C. PRICE