

2002 063903

2002 JUL 17 AN 8: 49

MURNIS W. CARTER RECORDER

Parcel No. <u>23-09-258-08</u>

WARRANTY DEED

ORDER NO. 920023414

| I UIS INDENTURE A | WIINESSETH, That <u>Cha</u> | <u>ırles W. Ri</u> | ggle and Myrtle O. R | <u>iggle, husband</u> | and wife |
|---------------------------------------------------|--------------------------------------------------------|--------------------------------|------------------------|-----------------------|---------------------|
| | | | | | (Grantor) |
| of <u>Lake</u> | County, in the State | of <u>INDIA</u> | NA | CONVEY(S |) AND WARRANT(S) |
| to <u>John E. George</u> | | | | | |
| | | | | · | (Grantee) |
| of <u>Lake</u> | County, in the State | of <u>INDIA</u> | VA | , for the sun | n of |
| TEN AND 00/100 | | | | s (\$ <u>10.00</u> |) |
| | sideration, the receipt ar | nd sufficie | ncy of which is herel | by acknowledg | ed, the following |
| described real estate in | Lake | Co | ounty, State of Indian | ıa: | · · |
| ot 75 in Jeffery Manor | Unit No. 3, in the City of | Crown De | | -f 1 12 | DI - B - L |
| 57, in the Office of the F | Recorder of Lake County | Indiana. | int, as per plat there | oi, recorded in | нат воок 39 page |
| · | | OC111 | ment is | | |
| SUBJECT TO COVENA | NTS AND RESTRICTION | NS, EASEI | MENTS FOR STREET | IS AND UTILIT | IES. AND BUILDING |
| LINES AS CONTAINED | IN PLAT OF SUBDIVISI | ON AND A | AS CONTAINED IN A | LL OTHER DO | CUMENTS OF |
| RECORD: AND REAL E | STATE TAXES FOR 200 | 1 PAYABL | E IN 2002, TOGETH | ER WITH DELI | NQUENCY AND |
| TENALIY, IF ANY. AND | ALL REAL ESTATE TAX | | | | |
| | the La | ke Cou | inty Recorde | r! | |
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| | | | | | |
| | | | | | |
| Subject to any and a | III easements, agreemen | ts and res | trictions of record. T | he address of | such real estate is |
| | 30 Maxwell Court, Crow | | | | |
| | | Truni D | ER'S | | |
| ax bills should be sent | to Grantee at such addr | ess unles | otherwise indicate | d below. | |
| IN WITNESS WHED | EOE Crantor has avecu | | | | |
| // | EOF, Grantor has execu | | ed this 121H day o | of <u>July</u> | , <u>2002</u> . |
| Grantor: | all Biralo | (SEAL) | Grantor: M | 42.0 | (SEAL) |
| Signature <u>Walls</u> | w. Jugey & | N | Signature /// | fall (1 | orgale |
| Printed Charles W. Rigo | gle | | Printed Myrtle O. I | Riggle | V |
| STATE OF INDIANA | |) | | | A Company |
| OUNTY OF Lake | | SS: | ACKNOWLE | EDGEMENT | JUL 162002 |
| | | , | | | 002 102002 |
| Before me, a Notary | Public in and for said Co | ounty and | State, personally ap | peared | |
| naries vv. Riggie and iv ho acknowledge the ex | Ayrtle O. Riggle, husband xecution of the foregoing | <u>d and wite</u> n Warrant | Deed and who ha | ving boon dülü | Sworn stated that |
| ly representations the | rein contained are true. | | | wing been duly | SWOTH, Stated that |
| itness my hand and No | otarial Seal this <u>12TH</u> d | ay of <u>الال</u> ـ | , 2002 | × ^ | A |
| | | | (// /: () | 4 1 20 | |
| ly commission expires: | • | Signature // May Say Mursh | | | |
| JLY 17, 2006 | | Printed _ | PHILIP J. IGNARSKI | <u>′(</u> | , Notary Name |
| | | Resident o | | | - |
| alo inotrument | | | | *** | County, Indiana. |
| | d by <u>Donna LaMere, At</u> | torney at I | aw | | |
| eturn deed to <u>Ticor Ti</u> | tle, Crown Point | | | | |
| and tay hills to 020 M | avivall Court Crosses Da | nt India: | 16207 | | COTOOS |
| 5110 (ax DIIIS (U <u>330 (V</u> | axwell Court, Crown Po | uii, indiana | 1 1 03U/ | | |



PHILIP J. IGNARSKI
Notary Public, State of Indiana
Lake County
My Commission Expires 07/17/06