

# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

|  |  |  |   |
|--|--|--|---|
| 1. NAME (Last, First, Middle)<br><b>SASSEVILLE JONATHAN LEWISS</b> |  | 2. DEPARTMENT, COMPONENT AND BRANCH<br><b>NAVY-USN</b> | 3. SOCIAL SECURITY NO.<br>317   92   3388 |
|--|--|--|---|

|  |                             |  |   |
|--|-----------------------------|--|---|
| 4.a. GRADE, RATE OR RANK<br><b>EM3</b> | 4.b. PAY GRADE<br><b>E4</b> | 5. DATE OF BIRTH (YYMMDD)<br><b>791206</b> | 6. RESERVE OBLIG. TERM. DATE<br>Year 06   Month 05   Day 27 |
|--|-----------------------------|--|---|

|   |  |
|---|--|
| 7.a. PLACE OF ENTRY INTO ACTIVE DUTY<br><b>CHICAGO IL</b> | 7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)<br><b>5435 BUCKEYE PORTAGE IN 4636</b> |
|---|--|

|   |  |
|---|--|
| 8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>USS CONSTELLATION CV-64</b> | 8.b. STATION WHERE SEPARATED<br><b>USS CONSTELLATION CV-64 AT SAN DIEGO CA</b> |
|---|--|

|   |  |
|---|--|
| 9. COMMAND TO WHICH TRANSFERRED<br><b>NAVAL RESERVE PERSONNEL CENTER NEW ORLEANS LA 70149</b> | 10. SGLI COVERAGE <input type="checkbox"/> None<br>Amount: \$ 250,000.00 |
|---|--|

|  |                                   |    |     |    |
|--|-----------------------------------|----|-----|----|
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)<br><br>EM-0000<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X | 12. RECORD OF SERVICE             |    |     |    |
|  | a. Date Entered AD This Period    | 98 | MAY | 28 |
|  | b. Separation Date This Period    | 02 | MAY | 27 |
|  | c. Net Active Service This Period | 04 | 00  | 00 |
|  | d. Total Prior Active Service     | 00 | 00  | 00 |
|  | e. Total Prior Inactive Service   | 00 | 00  | 00 |
|  | f. Foreign Service                | 00 | 00  | 00 |
|  | g. Sea Service                    | 03 | 02  | 17 |
|  | h. Effective Date of Pay Grade    | 00 | DEC | 16 |

|   |   |   |   |
|---|---|---|---|
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)<br>SEA SERVICE DEPLOYMENT RIBBON W/ BRONZE STAR, ARMED FORCES EXPEDITIONARY MEDAL, NATIONAL DEFENSE SERVICE MEDAL, COAST GUARD MERITORIOUS UNIT COMMENDATION |   |   |   |
| X   | X | X | X |

|  |   |   |   |
|--|---|---|---|
| 14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)<br>COMMON CORE 3 WKS (980826), ELECT CORE 4 WKS (990113), EM "A" SCHOOL 4 WKS (990217). |   |   |   |
| X  | X | X | X |
| X  | X | X | X |

|   |     |    |   |  |     |    |   |                             |
|---|-----|----|---|--|-----|----|---|-----------------------------|
| 15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM | Yes | No | X | 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT | Yes | No | X | 16. DAYS ACCRUED LEAVE PAID |
|---|-----|----|---|--|-----|----|---|-----------------------------|

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION  Yes  No

18. REMARKS  
THE INFORMATION CONTAINED HEREIN IS SUBJECT TO COMPUTER MATCHING WITHIN THE DEPARTMENT OF DEFENSE OR WITH OTHER AFFECTED FEDERAL OR NON-FEDERAL AGENCY FOR VERIFICATION PURPOSES AND TO DETERMINE ELIGIBILITY FOR, AND/OR CONTINUED COMPLIANCE WITH, THE REQUIREMENTS OF A FEDERAL BENEFIT PROGRAM.  
MEMBER CONTRIBUTED TO THE MONTGOMERY GI BILL ACT OF 1984.  
SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING.  
7/16/2002 Book Page: \_\_\_\_\_  
Instrument Number: 2002-063843  
SASSEVILLE, JONATHAN LEWIS  
Filed in the State of Indiana, County of Lake  
By Recorder: MORRIS W. CARTER  
X  
X  
X  
X

|  |  |
|--|--|
| 19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code)<br><b>3322 WINDY HILL CROWN POINT IN 46307</b> | 19.b. NEAREST RELATIVE (Name and address - include Zip Code)<br><b>MARYANN SASSEVILLE 3322 WINDY HILL CROWN POINT IN 46307</b> |
|--|--|

|  |   |
|--|---|
| 20. MEMBER REQUESTS COPY 6 BE SENT TO _____ IN DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <b>W. M. WINSTEL, PN1(8W) USN</b><br>BYDIRCO SERIAL NO: 02595 <i>[Signature]</i> |
| 21. SIGNATURE OF MEMBER BEING SEPARATED <i>[Signature]</i>   |   |

### SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

|   |   |
|---|---|
| 23. TYPE OF SEPARATION<br><b>RELACDU AND TRANSFERRED TO THE NAVAL RESERVE</b> | 24. CHARACTER OF SERVICE (Include upgrades)<br><b>HONORABLE</b> |
| 25. SEPARATION AUTHORITY<br><b>MILPERSMAN 1910-104</b>                        | 26. SEPARATION CODE<br><b>MBK</b>                               |
| 27. REENTRY CODE<br><b>RE-1</b>   | <i>[Initials]</i>   |

|   |  |
|---|--|
| 28. NARRATIVE REASON FOR SEPARATION<br><b>COMPLETION OF REQUIRED ACTIVE SERVICE</b> | 30. MEMBER REQUESTS COPY 4 <input checked="" type="checkbox"/> <input type="checkbox"/> Initials _____ |
| 29. DATES OF TIME LOST DURING THIS PERIOD<br><b>TL:NONE</b>                         |  |

## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

|  |  |   |   |   |  |
|--|--|---|---|---|--|
| 1. NAME (Last, First, Middle)<br>SASSEVILLE JONATHAN LEWISS  |  | 2. DEPARTMENT, COMPONENT AND BRANCH<br>NAVY-USN |   | 3. SOCIAL SECURITY NO.<br>317   92   3388 |  |
| 4.a. GRADE, RATE OR RANK<br>EM3  |  | 4.b. PAY GRADE<br>E4                            |   | 5. DATE OF BIRTH (YYMMDD)<br>791206       |  |
| 7.a. PLACE OF ENTRY INTO ACTIVE DUTY<br>CHICAGO IL   |  |   | 6. RESERVE OBLIG. TERM. DATE<br>Year 06   Month 05   Day 27   |   |  |
| 8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br>USS CONSTELLATION CV-64   |  |   | 7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)<br>5435 BUCKEYE PORTAGE IN 4636             |   |  |
| 9. COMMAND TO WHICH TRANSFERRED<br>NAVAL RESERVE PERSONNEL CENTER NEW ORLEANS LA 70149   |  |   | 8.b. STATION WHERE SEPARATED<br>USS CONSTELLATION CV-64 AT SAN DIEGO CA   |   |  |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)<br>EM-0000<br>X                    X                    X                    X<br>X                    X                    X                    X<br>X                    X                    X                    X<br>X                    X                    X                    X  |  |   | 10. SGLI COVERAGE <input type="checkbox"/> None<br>Amount: \$ 250,000.00  |   |  |
|  |  |   | 12. RECORD OF SERVICE   |   |  |
|  |  |   | Year(s)   Month(s)   Day(s)   |   |  |
|  |  |   | a. Date Entered AD This Period   98   MAY   28  |   |  |
|  |  |   | b. Separation Date This Period   02   MAY   27  |   |  |
|  |  |   | c. Net Active Service This Period   04   00   00  |   |  |
|  |  |   | d. Total Prior Active Service   00   00   00  |   |  |
|  |  |   | e. Total Prior Inactive Service   00   00   00  |   |  |
|  |  |   | f. Foreign Service   00   00   00   |   |  |
|  |  |   | g. Sea Service   03   02   17   |   |  |
|  |  |   | h. Effective Date of Pay Grade   00   DEC   16  |   |  |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)<br>SEA SERVICE DEPLOYMENT RIBBON W/ BRONZE STAR, ARMED FORCES EXPEDITIONARY MEDAL, NATIONAL DEFENSE SERVICE MEDAL, COAST GUARD MERITORIOUS UNIT COMMENDATION<br>X                    X                    X                    X                    X                    X                    X   |  |   |   |   |  |
| 14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)<br>COMMON CORE 3 WKS (980826), ELECT CORE 4 WKS (990113), EM "A" SCHOOL 4 WKS (990217).<br>X                    X                    X                    X                    X                    X                    X<br>X                    X                    X                    X                    X                    X                    X   |  |   |   |   |  |
| 15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM  |  | 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT        |   | 16. DAYS ACCRUED LEAVE PAID               |  |
| Yes   No   |  | Yes   No  |   | Yes   No                                  |  |
| X  |  | X   |   | X   |  |
| 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  |   |   |   |  |
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| 20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  |   | 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) W. M. WINSTEL, PN1(SW) USN<br>BYDIRCO SERIAL NO: 02595 |   |  |
| 21. SIGNATURE OF MEMBER BEING SEPARATED  |  |   | [Signature]   |   |  |