

STATE OF INSIA LAKE COUNTY FILED FOR RECORD

## 2002 063653



C62-25051LD

2002 JUL 16 AM 9: 25

MORRIS W. CARTER RECORDER

Union Planters Bank, N.A.

Partial Release of Mortgage

(Unit 2D, Bldg.16)

(Loan #366690201)

Union Planters Bank, N.A., a national banking, association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN, 47902-0780 certifies that the Mortgage executed by <u>ATG Homes, LLC</u> (Mortgagor") whose address is <u>One Professional Center, Suite 304, Crown Point, IN 46307</u> to Mortgagee, dated <u>October 22, 2001</u> and recorded on <u>November 5, 2001</u>, as Instrument No: <u>2001 088964</u>, <u>Lake</u> County Records, is satisfied and released, as to property located in the Town of <u>Munster</u>, <u>Lake</u> County, Indiana described as:

Unit 2D in Building 16 in Wildwood Court of Munster Condominiums, a Horizontal Property Regime as recorded as Document No. 2001 064086 on August 10, 2001 and as Document No. 2001 064087 on August 10, 2001 and the Third Amendment to the Declaration of Condominium recorded April 29, 2002 as Document No. 2002 039802, and any amendments thereto, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common elements appertaining thereto, commonly known as 9816 Wildwood Circle.

NOI OFFICIAL:
but not as to any other real property covered by the Mortgage.
This Document is the property of
[If the Following is left Blank, it is not applicable.]: ounty Recorder!
The Assignment of Rents and Leases executed by the Mortgagor, datedand recorded on
, Instrument No:, County Record, is also released only to the
extent they cover the above described real property.
Executed on July 2, 2002.
Union Planters Bank, N.A.
By: No. 1 The Art Print Wise President
Brent M. Talcott, First Vice President
ACKOWLEDGMENT
E SEAL S
State of Indiana )
County of Tippecanoe )

Before me, a notary public in and for the stated County and State, on <u>July 2, 2002</u> came <u>Union Planters Bank, N. A. a national Banking association</u>, by <u>Brent M. Talcott</u>, its <u>First Vice President</u>, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

My Commission Expires: August 20, 2006

This instrument was prepared by: **Brent M. Talcott/M.L. Davis** 

Mary Lynn Davis
Resident of Benton County, IN
Commission Expires: August 20, 2006

Mary Lynn Davis, Notary Public Residing in Benton County, Indiana

When Recorded Return to: Union Planters Bank, N.A. PO Box 780 MS 342 Lafayette, IN 47902-0780

10 pm