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2002 JUL 16 AM 8:41

MORRIS W. CARTER  
RECORDER

# ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That SECURITY FEDERAL BANK & TRUST

organized and existing under the laws of THE UNITED STATES, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto WASHINGTON MUTUAL BANK, FA.

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 28th day of June A.D. 2002, made by John D. Ostojic

to it, securing the payment of one promissory note therein described for the sum of Ninety Seven Thousand Seven Hundred and no/100-----Dollars (\$97,700.00), and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage as follows, to-wit:

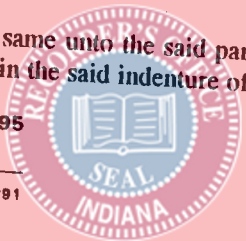
The West 20 feet of the East 244.0 feet of the North 73.0 feet of the South 83 feet of Lot C in Prairie View, Unit 1, an Addition to the City of Crown Point, Indiana, as per plat thereof, recorded in Plat Book 82 page 20, in the Office of the Recorder of Lake County, Indiana.

Recorded on July 3, 2002 as Document #2002 059582

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95  
VMP-995(IN) (8607) Initials: \_\_\_\_\_  
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



922762

TICOR TITLE INSURANCE  
Crown Point, Indiana

Return to:  
Security FEDERAL  
BANK & TRUST  
9321 WICKER AVE.  
St. John, IL 46373

12-  
M. H.  
Hd

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman, its Assistant Vice President, and attested by Edwina Golec, its Assistant Vice President, and its corporate seal to be hereunto affixed this 5th day of July, A.D. 2002

ATTEST:  
*Edwina Golec*  
Edwina Golec, Asst. Vice President

By: *Kay Wagman*  
Kay Wagman, Asst. Vice President

This form was prepared by: Security Federal Bank & Trust, address: 9321 Wicker Avenue, St. John, IN 46373, tel. no.: (219) 365-4344  
Kay Wagman

State of Indiana  
County of Lake

This instrument was acknowledged before me on  
by Kay Wagman, Asst. Vice President and Edwina Golec, Asst. Vice President

as Officers of Security Federal Bank & Trust

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Commission Expires: 7/16/08

*Elsa Fabian*  
Elsa Fabian, Notary Public  
Resident of Lake County, Indiana

VMP-995(IN) (9607)

VMP-1164B (9605)

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