

FILED FOR RECORD  
LAKE COUNTY

2002 063538

2002 JUL 16 AM 8:40

MORRIS W. CARTER  
RECORDER

**RELEASE (PARTIAL) OF MORTGAGE**

The debt, secured by a Mortgage from Kazimierz Orzel, to AMERICAN SAVINGS, FSB in the amount of \$160,000.00 dated the 11<sup>th</sup> day of May, 2001, and recorded as Document No.2001 037218 on the 16<sup>th</sup> day of May, 2001, in the office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

Parcel #2 – Lots 28,29,30 in Block 4 in Hoffman's First Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 1, Page 100, in the Office of the Recorder of Lake County, Indiana.

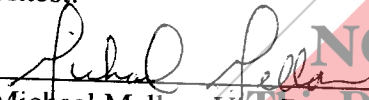
Commonly known as: 536, 538, & 540 Chicago Ave., Hammond, Indiana.

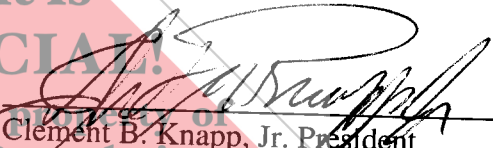
Key # 26-34-0101-0028, 26-34-0101-0029, 26-34-0101-0030.

Dated this 28<sup>th</sup> day of June, 2002.

AMERICAN SAVINGS, FSB

Attest:

  
Michael Mellon, Vice President

  
Clement B. Knapp, Jr. President

STATE OF INDIANA)

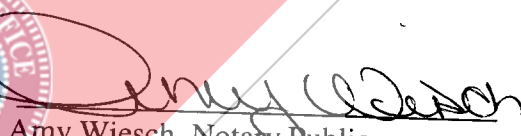
) SS:

COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 28th day of June, 2002 personally appeared Clement B. Knapp, Jr. President and Michael Mellon, Vice President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL



  
Amy Wiesch, Notary Public

My Commission Expires: 6/01/09  
County of Residence: Lake

PREPARED BY: CLEMENT B. KNAPP, JR., ATTORNEY AT LAW

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