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LAKE COUNTY
FILED FOR RECORD

2002 063524

2002 JUL 16 AM 8:39

MORRIS W. CARTER
RECORDER

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH that, **MERCANTILE NATIONAL BANK OF INDIANA**, as Trustee under Trust Agreement dated March 10, 1999 and known as Trust No. 6622 does hereby grant, bargain, sell and convey to:

THOMAS S. SCHREMP

of Lake County, Indiana, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described real estate in Lake County, State of Indiana, to-wit:

SEE ATTACHED

Street Address: 8078 Patterson Court, Schererville, Indiana 46375
Tax I.D. No.: 11-327-1(9)
Mail Tax Statements: 8078 Patterson Court, Schererville, Indiana 46375

SUBJECT TO THE FOLLOWING: All real estate taxes for 2002, payable 2003 and all subsequent years; public utility easements crossing or affecting the above described real estate; zoning and building ordinances affecting the above described real estate; standard exceptions from title coverage, including but not limited to those matters of survey or environmental hazards; and, all matters created or suffered as a result of the Grantee's acts or occupancy of the above described real estate, or otherwise existing of public record as of the date of delivery of this Deed.

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee by the terms of the instruments which created the aforesaid Trust, and subject to all unpaid taxes and all encumbrances of record.

IN WITNESS WHEREOF, the said **MERCANTILE NATIONAL BANK OF INDIANA**, as Trustee under Trust Agreement dated March 10, 1999 and known as Trust No. 6622, has caused this Deed to be signed by its officers, and its corporate seal to be hereunto affixed this 28th day of June, 2002.

MERCANTILE NATIONAL BANK OF INDIANA, as Trustee

By:

Claudia K. Antonietti

Name: Claudia K. Antonietti

Title: Assistant Vice President and Trust Officer

ATTEST:

Mike Cava

Name: Mike Cava

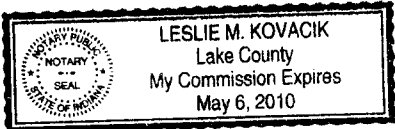
Title: Assistant Vice President and Trust Officer

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)



Before me, a Notary Public in and for said County, in the State aforesaid, personally appeared before me, Claudia K. Antonietti, Assistant Vice President and Trust Officer and Mike Cava, Assistant Vice President and Trust Officer, of **MERCANTILE NATIONAL BANK OF INDIANA**, a national banking association, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said national banking association, and as their free and voluntary act, on behalf of said national banking association, as Trustee.

Given under my hand and notarial seal this 28th day of June, 2002.



Signed: *Leslie M. Kovacik*
Leslie M. Kovacik, Notary Public

JUL 15 2002

This instrument was prepared by:
WILLIAM G. CRABTREE II, Indiana Attorney Number 16014-45
5930 Hohman Avenue, Suite 201, Hammond, IN 46320-2424
for Mercantile National Bank of Indiana

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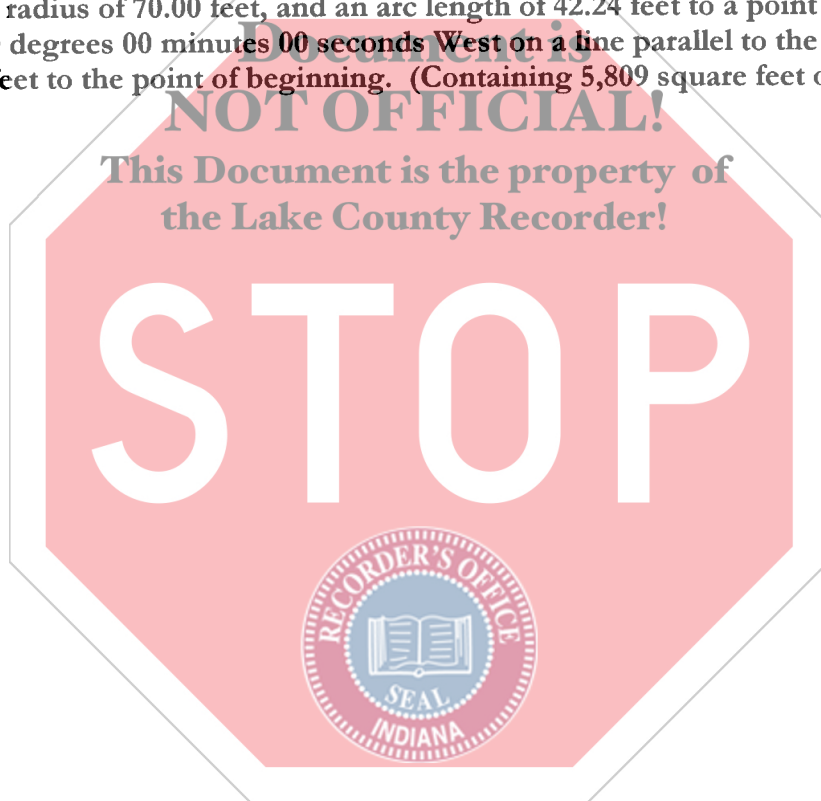
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ATTACHED EXHIBIT "A"
8078 Patterson Court, Schererville, Indiana 46375

Grantor: Mercantile National Bank of Indiana, as Trustee u/a/d March 10, 1999 and known as Trust Number 6622
Grantee: Thomas S. Schremp

That part of Lot 1 in Aspen Trail, a planned unit development, Lake County, Indiana, as recorded November 21, 2000, in Plat Book 89 page 61, in the Office of the Recorder, Lake County, Indiana, being further described as follows:

commencing at the Southwest corner of said Lot 1; thence North 00 degrees 45 minutes 09 seconds West on the West line of said Lot 1, a distance of 157.17 feet to the point of beginning of the following described tract; thence North 00 degrees 45 minutes 09 seconds West on the last described line, a distance of 38.61 feet to a point; thence North 90 degrees 00 minutes 00 seconds East on a line parallel to the North line of said Lot 1, a distance of 145.25 feet to a point on a curve; thence Southerly along the arc of a circle, convex to the west, having a radius of 70.00 feet, and an arc length of 42.24 feet to a point on the aforesaid curved line; thence South 90 degrees 00 minutes 00 seconds West on a line parallel to the North line of said Lot 1, a distance of 160.23 feet to the point of beginning. (Containing 5,809 square feet or 0.133 acres more or less).



RECORDED