



DIATE OF INCHES EARE COURT FILED FOR FEUOK.

2002 063446

2002 JUL 15 AM 10: 53

Loan Number: 0001371793

MORKIS W. CARTER RECORDER

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

FOR VALUE RECEIVED COUNTRY HOME MORTGAGE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Department 3232 Newmark Drive Miamisburg, OH 45342

| OR VALUE RECEIVED COUNTRY HOME MORIGAGE | ("Bank") hereb | y sells, transfers, sets over and |
|---|---------------------------------|--|
| assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive | , Miamisburg, OH 45342, Its suc | ccessors and/or assigns Bank's |
| entire right, title, and interest in and to the following described mortga | ge ("Mortgage") and promissory | note ("Promissory Note") which |
| are dated $\frac{7/3/2002}{}$. In the original principal amount | of \$_68,000,00 | he Mortnage is described and |
| identified by the following name(s) of the mortgagor(s), Instrument nu | imber, and/or book and page nu | imber as recorded in |
| LAKE County, INDIANA | , and the page no | and as recorded in |
| | | |
| MORTGAGOR(S) | INSTRUMENT NO. | BOOK & PAGE |
| JESUS G LOZANO | RECORDED | |
| SILVIA G LOZANO DOCUMO | CONCURRENTLY | |
| NOTOFF | HEREWITH | |
| | | |
| IN TESTIMONY WHEREOF, said COUNTRY HOME | MORTGAGE | |
| hand this 3RD day of JULY 2002 | Recorder! | has hereunto set its |
| ody of John Zooz | 7. | |
| ATTEST: | () | 1 |
| Wa I de | | 1 10 |
| Typed Name HILIA PETREVSKI By | Mull | lesel |
| - Jours of | LAURIE VEASY | |
| Typed Name_TONKA JONES Na | ame: | J |
| | le: OPERATIONS MANA | AGER |
| STATE OF ILLINOIS | | |
| COUNTY OF WILL SS: | | |
| | | |
| The foregoing instrument was acknowledged before me at LAURIE VEASY OPERATIONS MANAGE | day of | JULY 2002 by |
| LAURIE VEASI as OFERATIONS PANAG | on behalf of COUNTRY | HOME MORTGAGE INC |
| | | A Phlan |
| nelun to. | | The state of the s |
| CALENT THE NETWORK COMPANY TO COMPANY | mmission Expiration: 12- | NOTARY PUBLIC 3-05 |
| | | |
| a rephan 27777 Central No. 16307 | Ser. | |
| CHOWN POINT, IN 46307 | | OFFICIAL SEAL" |
| | · 3 | Nicol Coleman |

ck # 18669

Notary Public, State of Illinois My Commission Exp. 12/03/2005

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

The South 29 1/2 feet of Lot 13, Block 16, Second Addition to Indiana Harbor, in the City of East Chicago as shown in plat book 5, page 18 in Lake County, Indiana. Commonly