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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 063432

2002 JUL 15 AM 9:50

MORRIS W. CARTER  
RECORDER

**RELEASE (PARTIAL) OF MORTGAGE**

The debt, secured by a Mortgage from Steve D. Hekkel, to AMERICAN SAVINGS, FSB in the amount of \$160,000.00 dated the 15<sup>th</sup> day of April, 1999, and recorded as Document No. 99033302 on the 20<sup>th</sup> day of April, 1999, in the office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

Parcel 3: Lot 16, except the South 24-1/2 feet thereof, all of Lot 15 and Lot 14, except the North 4-1/2 feet thereof in Block 4 in Russell's First Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 11 page 31, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 6432 Ohio, Hammond, Indiana 46324.  
Key # 26 35 0371 0015

Dated this 24<sup>th</sup> day of June, 2002.

AMERICAN SAVINGS, FSB

Attest:

  
Michael Mellon, Vice President

  
Clement B. Knapp, Jr. President

STATE OF INDIANA)  
) SS:  
COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 24th day of June, 2002 personally appeared Clement B. Knapp, Jr. President and Michael Mellon, Vice President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL



  
Amy Wiesch, Notary Public

My Commission Expires: 6/01/09  
County of Residence: Lake

PREPARED BY: CLEMENT B. KNAPP, JR., ATTORNEY AT LAW

48337  
HOLD FOR FIRST AMERICAN TITLE

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