

462-242002 2063367

2002 JUL 15 AM 9: 41

## MURRIS W. CARTEN SATISFACTION OF MORTGACE

| This Certifies, That a certain ModARCI S. BALDIN   | ortgage in  | the amount o    | of \$ <u>55,000.00</u> | executed by:    |
|--|-------------|-----------------|------------------------|-----------------|
| To SAND RIDGE BANK   |             |                 |                        |                 |
| dated FEBRUARY 21, 2002  | and E       | Pagarda I       |                        |                 |
|  |             |                 | FEBRUARY 2             |                 |
| as Document Number 20  | 002 0210    | E 2             |                        | County, Indiana |
| has been fully paid and satisfied,   | and the sa  | me is heroby    | mala = - 1             |                 |
|  | and the sa  | inc is hereby   | released.              |                 |
| Witness my hand and seal this  | 1.0mm       |                 |                        |                 |
| mand and scar tills  | 101H        | day.of          | JULY                   | _, 2002         |
| g  | Y: (        |                 | 1-                     |                 |
|  | ocui        |                 | 4. To                  | E               |
| THI  | E: 6        | James A. Ka     | tona, Assistant V      | Vice President  |
| STATE OF INDIANA, DOCUMENTAL OF THE STATE OF INDIANA, DOCUMENTAL OF THE STATE OF TH | ument       | is the pro      | perty of               |                 |
| Lake   | ke Cou      | inty RSS:0      | rder!                  |                 |
| Before me, the undersigned a No.   |             |                 |                        |                 |
| Before me, the undersigned, a Nota  JULY , 2002 Pers   | ry Public   | in and for sa   | id County, this        | 10TH day of     |
| Assistant Vice Procident   | ondiny ap   | peared          | James A. Kato          | na              |
| Assistant Vice President acknowledged the execution of the   |             | (Title) of      | Sand Ridge             | Bank and        |
| acknowledged the execution of the  (Notary Public)   | annexed s   | Satisfaction or | mortgage.              |                 |
|  | la S. St. N | vas.            | 341 a                  | A -             |
| Tunio  |             | R S             |                        |                 |
| County of Residence: 1   | AKE         | Musik           |                        |                 |
| County of Residence: J<br>PD #12687102-23018   |             | wy commis       | sion expires:          | 11-20-07        |
| This instrument was prepared by:   | James A     | Kotono A        |                        |                 |
|  | Juiles A    | . Natona, Ass   | sistant Vice Presi     | dent            |
|  | Ve /Au      | The Alasto      |                        |                 |

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