

2002 063188

LAKE COUNTY  
FILED FOR RECORD

2002 JUL 15 AM 8:54

MORRIS W. CARTER  
RECORDER

AMERICAN  
GENERAL  
FINANCE

**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by DONALD W HARSHAW, of the  
City of SCHERERVILLE County of LAKE State of IN to

✓ AMERICAN GENERAL FINANCIAL SERVICES, INC.  
8251 WICKER AVE  
ST. JOHN, IN 46373-9741

County, LAKE, on 04/22/02, securing the principal sum, of  
\$42,203.00 and duly recorded in Mortgage Book 20020, Page 38396, in the Office of the  
LAKE County, INDIANA has been fully paid and satisfied, and  
same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this  
day of 10TH JULY, 2002.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature]  
Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF LAKE

NOT OFFICIAL!

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that  
the foregoing Release was this day produced to me in said County and State and acknowledged by  
MICHAEL J PETRUNICH Branch Manager and Attorney-in-Fact, of said  
AMERICAN GENERAL FINANCIAL SERVICES, INC.

AMERICAN GENERAL FINANCIAL SERVICES, INC., to be the act and deed of

MICHAEL J PETRUNICH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10TH day of JULY, 2002.

My Commission expires: 10/23/08

[Signature]  
Notary Public, LAKE SHARI L. STEVENSON  
State of INDIANA County,

This instrument was prepared by  
DAWN R. STILLWELL

[Signature]  
(Signed)

10 [Signature]

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