

Filed in Open Court

FILED FOR RECORD

2002 JUL 18 10:45 AM 2002

MORRIS W. CARTER  
RECORDER  
CLERK LAKE CIRCUIT COURT

Mail Tax Bills To: 2002 063135  
Zofia Krasinski  
2535 E. Lakeshore Drive  
Crown Point, IN 46307

PERSONAL REPRESENTATIVE'S DEED

RICHARD J. RUPCICH, as Co-Executor of the Estate of STEVE V. KRASINSKI, Deceased, which estate is under the supervision of the Circuit Court of Lake County, under Estate Number 45C01-0202-ES-62 in the Office of the Clerk of the Circuit Court of Lake County, Indiana, pursuant to an Order of the Circuit Court of Lake County, Indiana, dated the 1 day of JULY, 2002, for good and sufficient consideration, grants and conveys to ZOFIA KRASINSKI the following described real estate in Lake County, State of Indiana, to-wit:

Apartment A-52, Building 10, Phase IV, in Four Seasons Lakeside Condominiums Horizontal Property Regime, as recorded July 8, 1976 as Document No. 358499, and Supplemental Declaration recorded April 7, 1977 as Document No. 400888, and Supplemental Declaration recorded October 26, 1977 as Document No. 435747 and Supplemental Declaration recorded April 7, 1978 as Document No. 461816, and on September 22, 1978 as Document No. 491993 in the Office of the Recorder of Lake County, Indiana, as shown in Plat Book 48, page 78; together with an undivided percentage interest in the Common Areas and Facilities appertaining thereto.

IN WITNESS WHEREOF, the said RICHARD J. RUPCICH, Co-Executor of the Estate of STEVE V. KRASINSKI, Deceased, has hereunto set his hand and seal this 19 day of June, 2002.

RICHARD J. RUPCICH, Co-Executor of the Estate of Steve V. Krasinski, Deceased

STATE OF INDIANA )  
COUNTY OF PORTER ) ss:

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared RICHARD J. RUPCICH, Co-Executor of the Estate of STEVE V. KRASINSKI, deceased, and acknowledged the execution of said deed to be his voluntary act and deed for the uses and purposes expressed therein.

WITNESS MY HAND AND SEAL THIS 19 day of June, 2002.

My Comm. Expires: 7-28-2006  
County of Residence: Lake

EXAMINED AND APPROVED IN OPEN COURT THIS

01~~ST~~ DAY OF July, 2002

[Signature]  
JUDGE, Lake Circuit Court

[Signature] 6-26-02  
PROBATE COMMISSIONER

This Instrument Prepared by: RICHARD J. RUPCICH, Blachly, Tabor, Bozik & Hartman  
56 S. Washington Street, Ste. 401, Valparaiso,  
Indiana 46383 PH: 219/464-1041

DULY RECORDED AND INDEXED TO  
FILE IN THE OFFICE OF THE  
RECORDER

JUL 12 2002

LAKE COUNTY RECORDER

14.00  
N.V.  
84839

000786