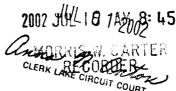


Mail Tax Bills To: 2002 063135

Zofia Krasinski 2535 E. Lakeshore Drive Crown Point, IN 46307



PERSONAL REPRESENTATIVE'S DEED

RICHARD J. RUPCICH, as Co-Executor of the Estate of STEVE V. KRASINSKI, Deceased, which estate is under the supervision of the Circuit Court of Lake County, under Estate Number 45C01-0202-ES-62 in the Office of the Clerk of the Circuit Court of Lake County, Indiana, pursuant to an Order of the Circuit Court of Lake County, Indiana, dated the _____ day of ______, 2002, for good and sufficient consideration, grants and conveys to ZOFIA KRASINSKI the following described real estate in Lake County, State of Indiana, to-wit:

Apartment A-52, Building 10, Phase IV, in Four Seasons Lakeside Condominiums Horizontal Property Regime, as recorded July 8, 1976 as Document No. 358499, and Supplemental Declaration recorded April 7, 1977 as Document No. 400888, and Supplemental Declaration recorded October 26, 1977 as Document No. 435747 and Supplemental Declaration recorded April 7, 1978 as Document No. 461816, and on September 22, 1978 as Document No. 491993 in No. 461816, and on September 22, 1978 as Document No. 491993 in the Office of the Recorder of Lake County, Indiana, as shown in Plat Book 48, page 78; together with an undivided percentage interest in the Common Areas and Facilities appertaining thereto.

IN WITNESS WHEREOF, the said RICHARD J. RUPCICH, Co-Executor of the Estate of STEVE V KRASINSKI, Deceased, has hereunto set his hand and seal this day of _______, 2002. RICHARD J. RUPKICH, Co-Executor of the Estate of Steve V. Krasinski, Deceased STATE OF INDIANA COUNTY OF PORTER Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared RICHARD J. RUPCICH, Co-Executor of the Estate of STEVE V. KRASINSKI, deceased, and acknowledged the execution of said deed to be his voluntary act and deed for the uses and purposes expressed therein.
WITNESS MY HAND AND SEAL THIS 19 day of ________, 2092. 3 08 Ronda L. Rixie _, Notary Public My Comm. Expires: County of Residence:

EXAMINED AND APPROVED IN OPEN COURT THIS OIST DAY OF

Lab ircuit Court

This Instrument Prepared by:

RICHARD J. RUPCICH, Blachly, Tabor, Bozik & Hartman 56 S. Washington Street, Ste. 401, Valparaiso, Indiana 46383 PH: 219/464-1041

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