

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Loan Number: 132090 **2002 063038**

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST
and PROMISSORY NOTE**

2002 JUL 12 PM 12:46

This Instrument Prepared by:
National City Mortgage Co.

MORRIS W. CARTER
RECORDER

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

164
4/02

FOR VALUE RECEIVED COUNTRY HOME MORTGAGE INC ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 7/1/02. In the original principal amount of \$ 84,247.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in LAKE County, INDIANA.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
ANTONIO MARTINEZ	RECORDED	
	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said COUNTRY HOME MORTGAGE INC has hereunto set its hand this 1ST day of JULY 2002.

ATTEST:

Typed Name JULIA PETREVSKI

By:

Typed Name LATONYA JONES

Name: ANDY ROACH

Title: SENIOR VICE PRESIDENT

STATE OF ILLINOIS

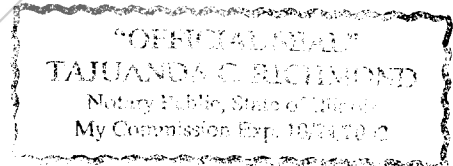
COUNTY OF COOK SS:

The foregoing instrument was acknowledged before me this 1ST day of JULY 2002 by ANDY ROACH as ATTORNEY IN FACT on behalf of COUNTRY HOME MORTGAGE INC



Tajwanda C. Richmond
NOTARY PUBLIC
Commission Expiration: 10/24/2002

HOLD FOR MERIDIAN TITLE CORP



10-
with
MT

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