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1641LK02

Affidavit of Heirship

I, Jerome H. Coppage, do hereby make the following statements:

- 1) That Orville H. Coppage and Irene M. Coppage as Husband and Wife did take title to the following real estate:

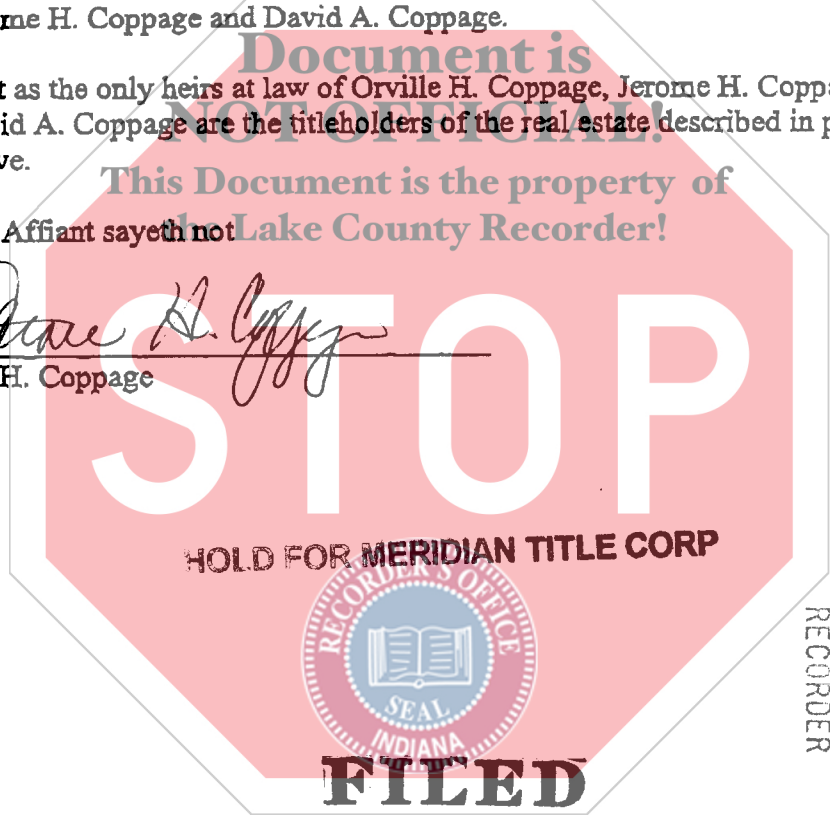
Lot Numbered 23 and 24 in Block 22 as shown on the recorded plat of Manufacturer's Addition to Hammond recorded in Plat Book 2 page 24 in the Office of the Recorder of Lake County, Indiana.

- 2) That Irene M. Coppage died on JUNE 19, 1993, having been married continuously up until the date of her death.
- 3) That Orville H. Coppage died on October 21, 2001, a copy of his death certificate is attached hereto.
- 4) That the probation of the estate of Orville H. Coppage is not contemplated.
- 5) That at his death Orville H. Coppage left as his sole and only heirs his two sons: Jerome H. Coppage and David A. Coppage.
- 6) That as the only heirs at law of Orville H. Coppage, Jerome H. Coppage and David A. Coppage are the titleholders of the real estate described in paragraph 1. above.

Further Affiant sayeth not



 Jerome H. Coppage



FILED

JUL 11 2002

PETER BENJAMIN
LAKE COUNTY AUDITOR

2002 063035

2002 JUL 12 PM 12:46

MONIKA W. CARTER
RECORDER

LAKE COUNTY
RECORDER'S OFFICE

000739

*16-
with
MT*

State of Indiana, County of St. Joseph ss:

Before me the undersigned, a Notary Public in and for said County and State, personally appeared the within named Jerome H. Coppage who acknowledged the execution of the forgoing Document and who, having been duly sworn, stated that the representations therein contained are true.

Subscribed and sworn to before me, a Notary Public in and for said County and State, this 1 day of July, 2002. *[Signature]*

This Instrument was prepared by: Edward W. Hardig, Jr., Attorney at Law
202 S. Michigan Street, Suite 1000
South Bend, IN 46601
cln



INDIANA STATE DEPARTMENT OF HEALTH

THIS CERTIFIES THE FOLLOWING IS A TRUE & COMPLETE COPY OF DEATH ON FILE WITH THE HAMMOND HEALTH DEPARTMENT.

Local No. 539

CERTIFICATE OF DEATH

DATE ISSUED: JUN 25, 1993
 Date Issued: Hammond Health Commissioner

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

INFORMANTS

FORMANT

DISPOSITION

USE OF

CERTIFIER

HEALTH OFFICER

REPORTER ONLY

| | | | | |
|--|--|--|--|--|
| 1 DECEASED—NAME (First Middle Last) IRENE MARIE COPPAGE | | 2 SEX Female | 3a TIME OF DEATH 12:50P M | 3b DATE OF DEATH (Month, Day, Yr.) June 19, 1993 |
| 4 SOCIAL SECURITY NUMBER 311-18-3412 | 5a AGE—Last Birthday (Years) 71 | 5b UNDER 1 YEAR Months Days | 5c UNDER 1 DAY Hours Minutes | 6 DATE OF BIRTH (Mo, Day, Yr.) March 16, 1922 |
| 7a WAS DECEDENT A U.S. VETERAN? No | 7b YEAR LAST SERVED IN U.S. ARMED FORCES? N/A | 7 BIRTHPLACE (City and State or Foreign Country) Hammond, Indiana | | |
| 8a PLACE OF DEATH (Check only one See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA | | OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence | | |
| 9a FACILITY NAME (If not institution, give street and number) 6848 Illinois Avenue | | 9c CITY, TOWN, OR LOCATION OF DEATH Hammond | 9d COUNTY OF DEATH Lake | |
| 10 MARITAL STATUS (Specify) Married | 11 SURVIVING SPOUSE (If wife, give maiden name) Orville H. Coppage | 12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Bottler | 12b KIND OF BUSINESS/INDUSTRY Pepsi-Cola Bottlers | |
| 13a RESIDENCE—STATE Indiana | 13b COUNTY Lake | 13c CITY, TOWN, OR LOCATION Hammond | 13d STREET AND NUMBER 6848 Illinois Avenue | |
| 13e ZIP CODE 46323 | 13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes 13g ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | 14 CITIZEN OF WHAT COUNTRY? U.S.A. | 15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) | 16 RACE—American Indian, Black, White, etc (Specify) White |
| 17 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12 College (11-4 or 5+) | | 18 FATHER'S NAME (First, Middle, Last) John Ziobrowski | | |
| 19 MOTHER'S NAME (First, Middle, Maiden Surname) Katheria | | 20 INFORMANT'S NAME (Type/Print) Mr. Orville H. Coppage | | |
| 20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 6848 Illinois Ave., Hammond, IN 46323 | | 20c Relationship Husband | | |
| 21a METHOD OF DISPOSITION <input type="checkbox"/> Entombment <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) | | 21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) June 22, 1993 Chapel Lawn Memorial Gardens | | 21c LOCATION—City or Town, State Schererville, Indiana |
| 22a EMBALMER'S NAME George J. Johnson | | 22b EMBALMER'S LICENSE NO. 0890006 | 23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | |
| 24a SIGNATURE OF FUNERAL DIRECTOR <i>Charles D. Scheuer, Jr.</i> | | 24b LICENSE NUMBER (of Licensee) 1006049 | 25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME VIRGIL HUBER Funeral Home-3002869 7051 Kennedy, Hammond, IN 46323 | |
| 26 PART I Enter the diseases, injuries or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. | | | | |
| IMMEDIATE CAUSE (Final disease or condition resulting in death) | | a <i>Insomnion</i> DUE TO (OR AS A CONSEQUENCE OF) | | Approximate Interval Between Onset and Death |
| Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last | | b <i>For advanced carcinoma of the right lung.</i> DUE TO (OR AS A CONSEQUENCE OF) | | <i>4 years</i> |
| | | c DUE TO (OR AS A CONSEQUENCE OF) | | |
| | | d DUE TO (OR AS A CONSEQUENCE OF) | | |
| PART II Other significant conditions: Conditions contributing to death but not previously stated in Part I | | | | |
| 27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No | | 28a. WAS AN AUTOPSY PERFORMED? (Yes or no) N/A | 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) N/A | |
| 29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. | | | | |
| 29b. SIGNATURE AND TITLE OF CERTIFIER <i>Arthur M. Branco, M.D.</i> | | 29c. MEDICAL LICENSE NO. 20253 | 29d. DATE SIGNED (Month, Day, Year) JUNE 25, 1993 | |
| 30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) DR. ARTHUR M. BRANCO, M. D. 7905 CALUMET AVENUE MUNSTER, INDIANA 46321 | | | | |
| 31 HEALTH OFFICER'S SIGNATURE | | | | 32. DATE FILED (Month, Day, Year) |
| 33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide | | 34a. DATE OF INJURY (Month, Day, Year) | 34b. TIME OF INJURY | 34c. INJURY AT WORK? (Yes or no) |
| | | 34d. DESCRIBE HOW INJURY OCCURRED | | |
| | | 34e. PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify) | | 34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) |
| 34g. DATE PRONOUNCED DEAD (Month, Day, Year) | | 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. | | |

* ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal. *

INDIANA STATE DEPARTMENT OF HEALTH
CERTIFICATE OF DEATH

THIS CERTIFIES THE FOLLOWING IS A TRUE & COMPLETE COPY OF DEATH ON FILE WITH HAMMOND HEALTH DEPARTMENT.

Local No. 750

Oct 3, 2001 Date Issued
Franklin J. Sremuda, M.D. Hammond Health Commissioner

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-10-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

| | | | | | | |
|---|--|---|---|--|--|--|
| 1 DECEASED-NAME (First Middle Last) Orville Hubert Coppage | | | | 2 SEX Male | 3a TIME OF DEATH 9:45AM | 3b DATE OF DEATH (Month Day Year) October 1, 2001 |
| 4 SOCIAL SECURITY NUMBER 305-12-9676 | 5a AGE - Last Birthday (Years) 81 | 5b UNDER 1 YEAR Months Days | 5c UNDER 1 DAY Hours Minutes | 6 DATE OF BIRTH (Mo Day Yr) January 12, 1920 | 7 BIRTHPLACE (City and State or Foreign Country) Fordsville, KY | |
| 8a WAS DECEDENT A U.S. VETERAN? Yes | 8b. YEAR LAST SERVED IN U.S. ARMED FORCES 1945 | 9a. PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence | | | | |
| 9b. FACILITY NAME (If not institution, give street and number) 6848 Illinois Avenue | | | 9c. CITY TOWN OR LOCATION OF DEATH Hammond | | 9d. COUNTY OF DEATH Lake | |
| 10 MARITAL STATUS (Specify) Widowed | 11. SURVIVING SPOUSE (If wife, give maiden name) None | 12a. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Custodian | | | 12b. KIND OF BUSINESS INDUSTRY Building Maintenance | |
| 13a RESIDENCE - STATE Indiana | 13b. COUNTY Lake | 13c. CITY TOWN OR LOCATION Hammond | 13d. STREET AND NUMBER 6848 Illinois Avenue | | | |
| 13e ZIP CODE 46323 | 13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | 14. CITIZEN OF WHAT COUNTRY? USA | 15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.) | 16. RACE - American Indian, Black, White, etc. (Specify) White | 17. DECEASED'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12 College (1-4 or 5+) | |
| 18. FATHER'S NAME (First, Middle, Last) Roy Coppage | | | 19. MOTHER'S NAME (First, Middle, Maiden Surname) Eliza Whitten | | | |
| 20a. INFORMANT'S NAME (Type/Print) David Coppage | | | 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 8058 South Columbia Avenue, Munster, IN 46321 | | | 20c. Relationship Son |
| 21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) | | 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) October 4, 2001 Chapel Lawn Memorial Gardens | | | 21c. LOCATION - City or Town State Schererville, Indiana | |
| 22a. EMBALMER'S NAME George J. Johnson | | 22b. EMBALMER'S LICENSE NO. FDE8900006 | | 23. WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | | |
| 24a. SIGNATURE OF FUNERAL DIRECTOR <i>George J. Johnson</i> | | 24b. LICENSE NUMBER (of License) FDE8900006 | | 25. NAME, ADDRESS AND LICENSE NUMBER OF FUNERAL HOME Virgil Huber Funeral Home 7051 Kennedy Av., Hammond, IN 46323 | | |
| 26. PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) (EM) STAGE 2 ENA FAILURE Conditions if any which gave rise to the immediate cause stating the underlying cause last a. DUE TO (OR AS A CONSEQUENCE OF) b. DUE TO (OR AS A CONSEQUENCE OF) c. DUE TO (OR AS A CONSEQUENCE OF) d. | | 27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No | | 28a. WAS AN AUTOPSY PERFORMED? (Yes or no) No | | 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) No |
| 29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) and manner as stated. | | 29b. SIGNATURE AND TITLE OF CERTIFIER <i>Robert Chen</i> | | 29c. MEDICAL LICENSE NO. 01048722 | | 29d. DATE SIGNED (Month Day Year) 10/3/01 <i>(October)</i> |
| 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) Dr. Robert Chen, 7905 CALUMET AVE, Munster, IN 46321 | | | | | | |
| 31. HEALTH OFFICER'S SIGNATURE <i>Franklin J. Sremuda M.D.</i> | | | | | 32. DATE FILED (Month Day Year) October 3, 2001 | |
| 33. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide | | 34a. DATE OF INJURY (Month Day Year) | 34b. TIME OF INJURY | 34c. INJURY AT WORK? (Yes or no) | 34d. DESCRIBE HOW INJURY OCCURRED | |
| 34e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify) | | | 34f. LOCATION (Street and Number or Rural Route Number City or Town State) | | | |
| 34g. DATE PRONOUNCED DEAD (Month, Day, Year) | | 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc. | | | | |

