

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 063033

2002 JUL 12 PM 12:46

MORRIS W. CARTER
RECORDER

1653LK02

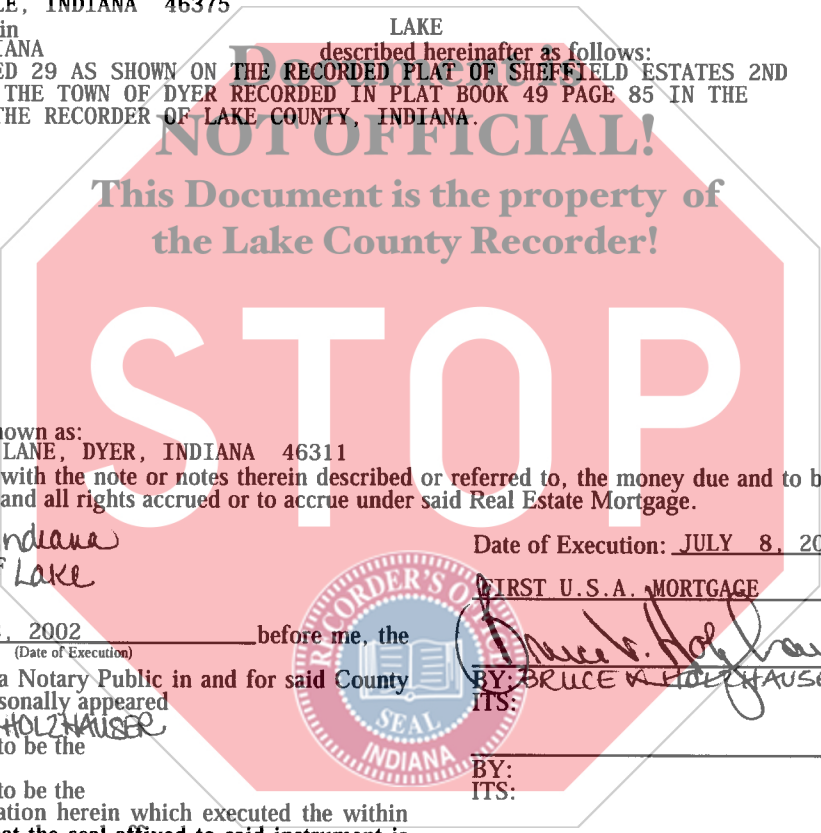
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OHIO 45263-1000
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 2, 2002 executed by
MARIAN MALOBLOCKI, SINGLE PERSON AND NICHOLAS J. MALOBLOCKI, SINGLE
PERSON

to
FIRST U.S.A. MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1112 U.S. HIGHWAY 41 - SUITE 109
SCHERERVILLE, INDIANA 46375

and recorded in LAKE County Records.
State of INDIANA described hereinafter as follows:
LOT NUMBERED 29 AS SHOWN ON THE RECORDED PLAT OF SHEFFIELD ESTATES 2ND
ADDITION TO THE TOWN OF DYER RECORDED IN PLAT BOOK 49 PAGE 85 IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as:
1329 CAPRI LANE, DYER, INDIANA 46311
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Indiana Date of Execution: JULY 8, 2002
COUNTY OF Lake

On JULY 8, 2002 before me, the
(Date of Execution) undersigned, a Notary Public in and for said County
and State, personally appeared
BRUCE V. HOLZHAUSER
known to me to be the
and
known to me to be the

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public [Signature] County,
My Commission Expires _____

FIRST U.S.A. MORTGAGE
BY: [Signature]
ITS:

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOAN NUMBER: 6616270

PREPARED BY:
HARRY MURPHY
1112 U.S. HIGHWAY 41 - SUITE 109
SCHERERVILLE, INDIANA 46375

HOLD FOR MERIDIAN TITLE CORP

AND WHEN RECORDED MAIL TO:
FIRST U.S.A. MORTGAGE
1112 U.S. HIGHWAY 41 - SUITE 109
SCHERERVILLE, INDIANA 46375

July - 2002 - 063032

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