

3 pages

LAKE COUNTY  
FILED FOR RECORD

2002 063015

2002 JUL 12 PM 12: 33

MORRIS W. CARTER  
RECORDER

WHEN RECORDED, MAIL TO:  
ROSE MORTGAGE CORPORATION

ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

Order No.  
Escrow No. I2-00481  
Application No.  
Loan No. 055354419

SPACE ABOVE THIS LINE FOR RECORDER'S USE

I2-00481

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION

having its principal place of business at 6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

("Assignor"),

hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK F.A., 75 NORTH FAIRWAY  
DRIVE, VERNON HILLS, IL 60061

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated APRIL 25, 2002  
executed and delivered by WENDY M. SANCHEZ, A SINGLE WOMAN

, Mortgagor,

and recorded either

concurrently herewith; or

as Instrument No. 200205266 bn 6-7-2002

in book , page

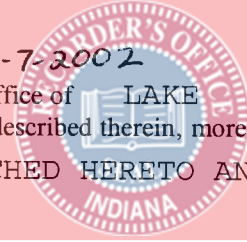
of Official Records in the County Recorder's office of LAKE

County,

covering certain real estate and other property therein, more particularly described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

A.P.N. #: 26-34-0137-0006



TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

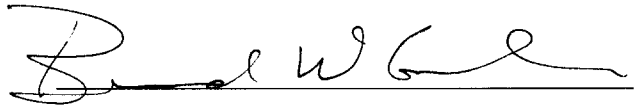
IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

lover 13/ AS  
066409

DATE APRIL 25, 2002  
STATE OF INDIANA  
COUNTY OF LAKE

ROSE MORTGAGE CORPORATION, A  
ILLINOIS CORPORATION

On APRIL 25, 2002 before me,  
ANDREA FRACEK Notary Public,  
personally appeared BERNARD W. GLAVIN,  
PRESIDENT

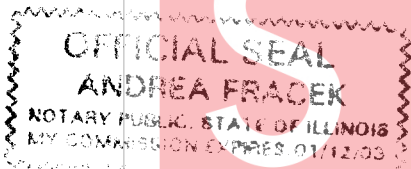


BERNARD W. GLAVIN  
PRESIDENT

\_\_\_\_\_ personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and acknowledged  
to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s), acted, executed  
the instrument.

WITNESS my hand and official seal.

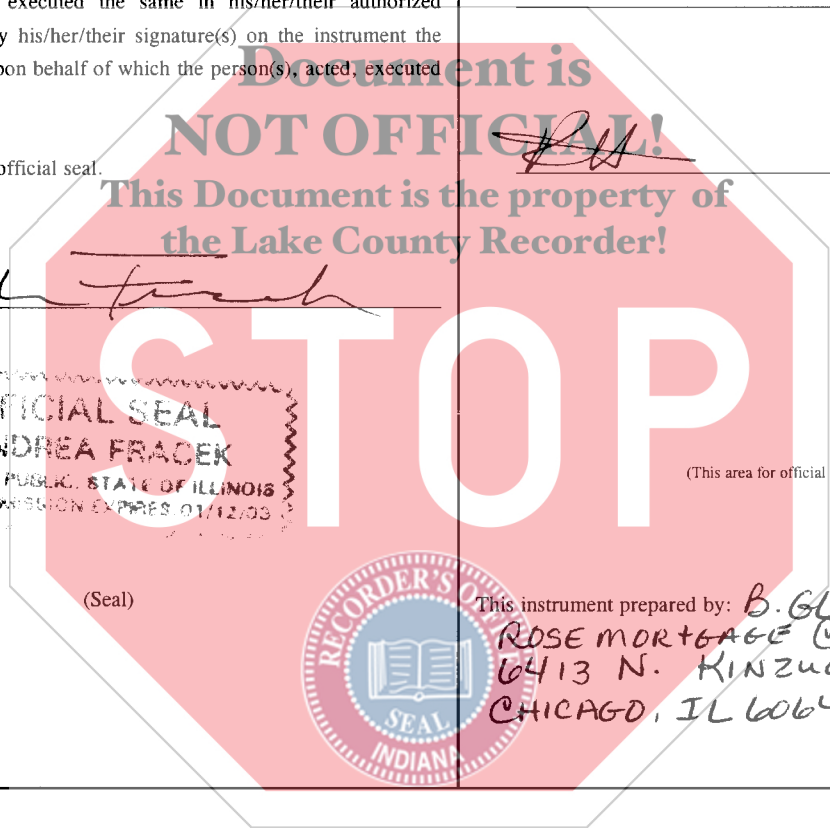
Signature Andrea Fracek



(Seal)



This instrument prepared by: B. GLAVIN  
ROSE MORTGAGE CORP.  
6413 N. KINZUA  
CHICAGO, IL 60646



**EXHIBIT A**

**PROPERTY DESCRIPTION**

LOT 6 IN BLOCK 2 IN HOMESEEKERS ADDITION TO HAMMOND, AS PER PLAT THEREOF,  
RECORDED AUGUST 27, 1926 IN PLAT BOOK 20 PAGE 29, IN THE OFFICE OF THE RECORDER  
OF LAKE COUNTY, INDIANA.

PIN # 26-34-0137-0006

CKA: 7417 JACKSON AVENUE, HAMMOND, INDIANA 46324

