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RELEASE OF MECHANIC'S LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain Mechanic's Lien existing in favor of HAWK ENTERPRISES, INC. and against COSTCO WHOLESALE on the following real estate, to-wit:

That part of the Northeast Quarter of Section 22, Township 35 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Commencing at a point on the North line of the West half of said Northeast Quarter and 150 feet West of the Northeast Corner thereof; thence North 89 Degrees 54 Minutes 57 Seconds West assumed (North 89 Degrees 59 Minutes 00 Seconds West) 118.98 feet along said North line to a point 1600.6 feet (1600.54 feet) Westerly from the Northeast Corner of said Northeast Quarter, said point also being on the Easterly Boundary of Interstate Highway 65; thence South 10 Degrees 55 Minutes 35 Seconds West (South 10 Degrees 57 Minutes 00 Seconds West), 151.70 feet along said Easterly Boundary to the Northwestern corner of a tract of land, 0.049 acre more or less, described in Cause No. 45D04-9703-CP-00230 filed in Lake County, Indiana; thence South 16 Degrees 17 Minutes 43 Seconds East (South 16 Degrees 18 Minutes 49 Seconds East) 44.29 feet along the Northeasterly line of said tract of land to the Northeasterly corner thereof; thence South 10 Degrees 58 Minutes 06 Seconds West (South 10 Degrees 57 Minutes 00 Seconds West) 42.65 feet along the Easterly line of said tract of land to the Southeastly corner thereof; thence South 09 Degrees 39 Minutes 48 Seconds West (South 09 Degrees 40 Minutes 23 Seconds West) 452.33 feet along the Easterly Boundary of Parcel 2 of proposed right-of-way taking by I.N.D.O.T. Project No. IM-65-8(133), to the point of beginning, thence continuing South 09 Degrees 39 Minutes 48 Seconds West (South 09 Degrees 40 Minutes 23 Seconds West) 218.56 feet along said proposed Easterly Boundary to the Southeast Corner of said Parcel 2; thence South 09 Degrees 40 Minutes 02 Seconds West, 104.32 feet; thence South 07 Degrees 53 Minutes 04 Seconds West, 258.24 feet to a point of curvature; thence Southerly 90.18 feet along a non-tangential curve, concave Easterly, having a radius of 902.23 feet and a chord bearing South 01 Degree 08 Minutes 31 Seconds West, 90.14 feet to the Northeast Corner of Parcel 1 of said proposed right-of-way taking by I.N.D.O.T.; thence continuing Southerly 284.64 feet, along the Easterly boundary of said Parcel 1, being a curve, concave Easterly, having a radius of 902.23 feet and a chord bearing South 10 Degrees 45 Minutes 34 Seconds East, 283.47 feet; thence South 90 Degrees 00 Minutes 00 Seconds East, 710.51 feet; thence North 00 Degrees 00 Minutes 00 Seconds West, 942.70 feet; thence North 90 Degrees 00 Minutes 00 Seconds West, 672.00 feet to the point of beginning, in Lake County, Indiana.

more commonly known as 1310 E. 79th Avenue, Merrillville, Indiana 46410,

a written notice of an intention to hold which lien was filed in the Office of the Recorder of Lake County, State of Indiana and recorded on February 11, 2002 as Document No.

12.00
ER
CASH

2002 014891 in said County is hereby declared fully satisfied and released this 12th
day of July, 2002.

HAWK ENTERPRISES, INC.
By: Johanna Plank
Johanna Plank, President



STATE OF INDIANA)
COUNTY OF Lake) SS:

Before me Joel Clemons a Notary Public in and for said
County and State, this 12 day of July, 2002,
personally appeared JOHANNA PLANK and acknowledged
the execution of the above and foregoing Release.

Witness my hand and official seal.

Joel Clemons
Notary Public

A resident of: Lake Co.
My Commission Expires: 02-20-2010

This Document is the property of
This instrument prepared by V Michael Drayton, #4696-46, 820 Jefferson Avenue,
La Porte, Indiana 46350 (219) 362-7575.

STOP

**OFFICIAL SEAL
JOEL CLEMONS
NOTARY PUBLIC - INDIANA
My Comm. Expires: 02-20-2010**

**RECORDER'S OFFICE
SEAL
INDIANA**

Mail To
Hawk Enterprises Inc
1850 E. North St
Crown Point, In 46307