

Stewart Title Services
of Northwest Indiana

8695 Broadwa 2002 062978 Merriliville, IN 462002



2002 JUL 12 AM 11: 19

MORKIS W. CARTER

02450 1006M

ASSIGNMENT OF MORTGAGE

Loan Number: 11496364

KNOW ALL MEN BY THESE PRESENTS That

Saxon Mortgage, Inc.

organized and existing under the laws of **The State Of Virginia**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto BANKERS TRUST COMPANY, AS CUSTODIAN

organized and existing under the laws of the State of California , party of the second part, its successors and assigns, a certain indenture of mortgage dated the 28TH day of June , A.D.2002 , made by Patricia Lewis , An Unmarried Woman

to it, securing the payment of one promissory note therein described for the sum of

Thirty Thousand and 00/100ths

Dollars (\$30,000.00),

and all its rights, title and interest in and to the premises situated in the county of

Lake

, State of Indiana, and described in said mortgage as follows, to-wit:

See Schedule A attached hereto and made a part hereof.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

which said mortgage is recorded in the office of the Recorder of

Lake

County, in the State of Indiana, in Book No.

at Page

as Document No.

together with the said note therein described

and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

12/95

995(IN) (9607) 1

VMP MORTGAGE FORMS - (800)521-7291

HHHA

14-

CASE NO. 024501006

EXHIBIT A - LEGAL DESCRIPTION

Lot 6 and the North 10 feet of Lot 7 in Block 10 in New Brunswick Addition to Gary, as per plat thereof, recorded January 14, 1920, in Plat Book 14, page 16, in the Office of the Recorder of Lake County, Indiana.



IN WITNESS WHEREOF, the party name by Chris Brooks its Vice President Lynn A. Winfree Assistant Secretary 28TH day of June ATTEST: Eynn A Winfree, Assistant Secreta This form was prepared by: Saxon Mortgate 4880 Cox Road, Glen Allen, Virgon	, and it , A.D. 2002 Saxon By: Chris B:	d attested by , its s corporate seal to be hereunto affixed this rooks, Vice President , address: , tel. no.: (800) 418-8396
STATE OF Virginia	Henrico	County, ss.
On this 28TH day of June ,A.D., 2002 , before me Andrea J. Henderson Henrico Chris Brooks who being by me duly sworn, did say that he/she/they is the Vice President of Saxon Mortgage, Inc. scal has been procured by the said corporation, that said instrument was signed on behalf of said corporation by authorization of its Board of Directors, and that the said Vice President as such officer acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by Vice President My Commission Expires: September 30, 2005 Page 2 of 2 Page 2 of 2 Henderson		