SATISFACTION OF MORTGAGE

This certifies that a certain mortgage e Ralph Ogden, Sr., on May 13, 2002, calling fo 2002-044564 on May 13, 2002, in Lake Coun Witness my hand and seal on July &	ty, Indiana, is satisfied and released.	ion to at No. in 2002
C	OGDEN ENGINEERING CORPORATIO	တ
A B	Reph Oglen, Br., President	2962
STATE OF <u>lndiaia</u>) COUNTY OF <u>Lake</u>)		
COUNTY OF Lake) ss.		2002
witness my hand and official seal this This Document	action of Mortgage.	Fuly poration, and a second se
My commission expires: October 30		
County of Residence: Lake	7, 2006	
	EAL CANALITY OF THE PROPERTY O	

MAI To Ralph Coden 1750 Gilpin St. Denver, Colorado 80218-1206

10.00 pm