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G-64008-02-1

**SWORN STATEMENT AND
NOTICE OF INTENTION TO
HOLD MECHANIC'S LIEN**

DATE: July 3, 2002

TO: Woodland Child Development Center
3027 J.F. Mahoney Drive
Hammond, IN 46327

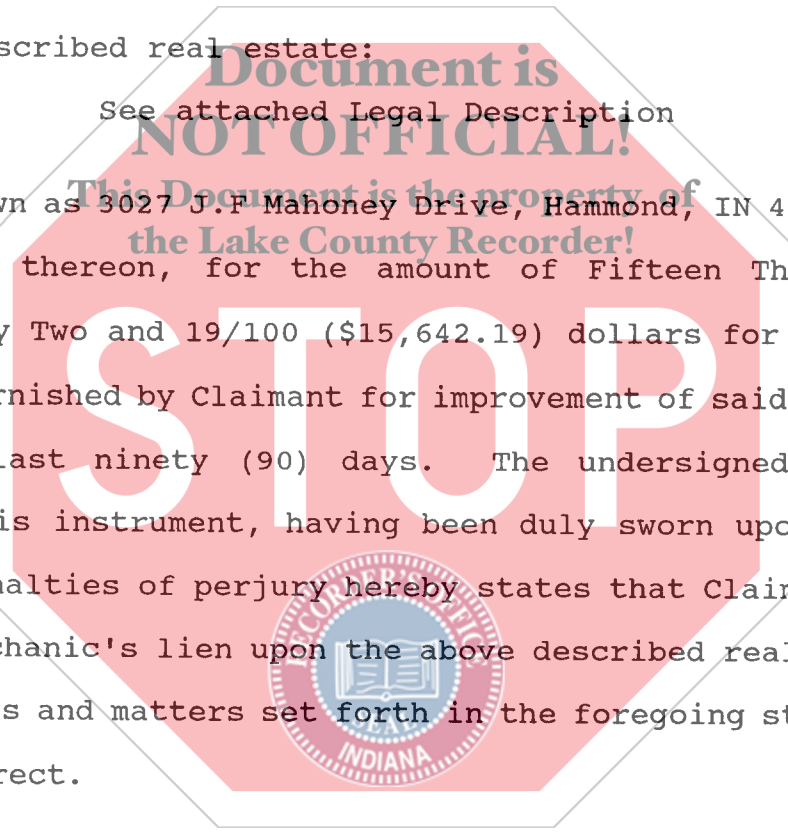
TO: Hammond Multi School Building Corp.
41 Williams St.
Hammond, IN 46320

2002 062939

You are hereby notified that Superior Truss & Panel, Inc.,
(hereinafter called "Claimant") whose address is 2204 W. 59th
Street, Markham, IL 60426, intends to hold a Mechanic's Lien on the
following described real estate:

See attached Legal Description

commonly known as 3027 J.F. Mahoney Drive, Hammond, IN 46327 and all
improvements thereon, for the amount of Fifteen Thousand, Six
Hundred Forty Two and 19/100 (\$15,642.19) dollars for work and/or
materials furnished by Claimant for improvement of said real estate
within the last ninety (90) days. The undersigned individual
executing this instrument, having been duly sworn upon his oath,
under the penalties of perjury hereby states that Claimant intends
to hold a mechanic's lien upon the above described real estate and
that the facts and matters set forth in the foregoing statement are
true and correct.



2002 JUN 12 AM 9:56
S. W. CARTER
RECORDER
COUNTY OF LAKE
INDIANA

18-
N.H.
46706

SUPERIOR TRUSS & PANEL, INC.

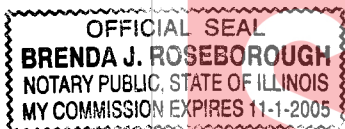
BY: *William J. Welty*
WILLIAM J. WELTY--PRESIDENT
for Superior Truss & Panel,
Inc.

STATE OF ILLINOIS)
COUNTY OF C O O K) SS

Before me, a Notary Public in and for said County and State,
personally appeared WILLIAM J. WELTY, PRESIDENT
who acknowledged the execution of the foregoing Sworn Statement and
Notice of Intention to Hold Mechanic's Lien and who, having been
duly sworn, under the penalties of perjury, stated that the facts
and matters therein are true and correct.

Witness my hand and notarial seal this 3 day of July, 2002.

My Commission Expires: 11-1-2005 *Brenda J. Roseborough*
11-1-2005
BRENDA J. ROSEBOROUGH
Notary Public



This instrument was prepared by Allan R. Popper, Popper &
Wisniewski, 120 W. Madison, Suite 300, Chicago, IL 60602,
Attorney at Law.



I hereby certify that I have this day mailed first class a
duplicate of this Sworn Statement and Notice of Intention to hold
Mechanic's Lien to the property owner(s) named therein at the
address set forth therein.

DATED: _____

Recorder of _____
County, Indiana

LEGAL DESCRIPTION:

Key No. 37-38-6 A parcel of land being a part of the NW 1/4 of the SW 1/4, except the North 280 ft. of the West 290 ft. of the SW 1/4 of the SW 1/4 and the NW 1/4 of the SE 1/4, except the East 33 ft. of Section 10 Township 36 Range 9, containing 37.1360 acres, being more fully described in a deed recorded at Doc. No. 0637 dated 7/3/01, all in Lake County, Indiana

