

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 062851

2002 JUL 12 AM 9: 09

MORRIS W. CARTER
RECORDER

State of Indiana
County of Lake

Release of Mortgage

When recorded mail to:
Nicholas J Gasparovic
Sherry J Gasparovic
3557 Oakcrest PI Crown Point, IN 463078931
Loan Number: 4773172

Know all Men by these Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware and doing business at 101 E. Main St., Ste 400, Louisville, KY 40202, the owner and holder of a certain mortgage deed executed by Nicholas J Gasparovic and Sherry J Gasparovic to THE FIRST MORTGAGE CORPORATION bearing the date 06/14/1995, recorded in Official Records on 06/21/1995, Recorder's File No./Document No. 95034653, in the Mortgage Records of the County of Lake, State of Indiana, securing certain note in the principal sum of \$87,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the County Recorder to cancel, release, and discharge the same of record.

In Witness Whereof the said corporation has caused these presents to be executed in its name by its proper officers thereunto duly authorized on 04/09/2002.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

By: *Yolanda Burnley*
Yolanda Burnley,
Manager

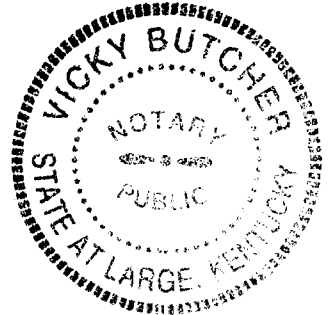
State of Kentucky, County of Jefferson

I Hereby Certify that on 04/09/2002 before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Yolanda Burnley well known to me to be the Manager of BA Mortgage, LLC, a limited liability company a corporation, and that he/she acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.

Witness my hand and official seal in the County and State last aforesaid on 04/09/2002 .

Prepared by:
Linda Blakeman *Linda Blakeman*
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Vicky Butcher
Vicky Butcher
Notary Public, State of Kentucky
Qualified in Jefferson County
Commission Expires: November 22, 2004



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