LAKE COUNTS FILED FOR RECOR

2002 062811

2002 JUL 12 AM 8: 55

MORRIS W. CARTER RECORDER

This instrument must be recorded in: LAKE County, IN Recording Requested By: WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To: WALTER PHARES 5016 TRANKLE CT HAMMOND, IN, 46327

RELEASE OF MORTGAGE

Loan #: 0030232607 LPS #: 584936

Bin #: 6-24-02MV

THIS CERTIFIES that a certain mortgage executed by WALTER R PHARES, SINGLE MALE to MID-AMERICA MORTGAGE CORPORATION dated 8/25/94 and recorded 8/3/94 Instrument #: 94061615 in Book -- on Page -- (Re-Recorded: Inst#: -in Book -- on Page --), of the records in the office of the Clerk of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 5016 TRANKLE CT, HAMMOND, IN 46320.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

This Document is the property of

GE CAPITAL MORTGAGE SERVICES INCLINTY Recorder! On June 24, 2002

Vice President

STATE OF CA COUNTY OF Orange

ON June 24, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J. Garcia, Notary Public

J. GARCIA Commission # 1330492 Notary Public - California Orange County My Comm. Expires Nov 17, 2005

Prepared by: FNLPS, 15661 Redhill Ave, Suite 200, Tustin, 92780 (MIN #:)

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7/8/02

7/13/02

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