

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 062799

2002 JUL 12 AM 8:51

MORRIS W. CARTER  
RECORDER

**PARTIAL RELEASE OF MORTGAGE**

**THIS IS TO CERTIFY** that a certain Mortgage executed by John Rosmanitz, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Five Hundred Seven Thousand One Hundred Seventy-Five Dollars (\$507,175) dated August 9, 2001, and recorded in ~~Joseph County, Michigan~~ on August 17, 2001 as Document No. 2001-065572 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

\*LAKE COUNTY, INDIANA

Lot 55 in Briar Crossings Subdivision, Phase 1, an addition to the Town of Dyer, as per plat thereof. Record in Plat Book 89 page 82, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB has caused this instrument to be signed by its Second Vice President and attested by its Assistant Vice President, this May 16, 2002.

**CITIZENS FINANCIAL SERVICES, FSB**

ATTEST:

*David O. Loo*

David O. Loo, Asst. Vice President

*Natalie D. Kaluf*

Natalie D. Kaluf, Second Vice President

Acknowledgment:

STATE OF INDIANA }  
                                  } SS:  
COUNTY OF LAKE }



Before me, the undersigned, a Notary Public in and for said County, this May 16, 2002, personally appeared Natalie D. Kaluf and David O. Loo personally known to me to be the Second Vice President and Assistant Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

*Kari Ann Koepf*

Kari Ann Koepf, Notary Public

My Commission Expires: 01/05/08  
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:  
Natalie D. Kaluf, Second Vice President  
Citizens Financial Services, FSB

5084160

5311 Hohman Avenue, Hammond, IN 46320

MR3-500-10/84

TICOR - SCHERERVILLE

*10- [Signature]*

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TICOR TITLE INSURANCE  
Crown Point, Indiana