2002 062778

2007 JUL 12 AH 8: 46

MORRIS W. CARTER RECORDER

LOAN NO. 81070

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

	By Corporation or Partnership
	FOR VALUABLE CONSIDERATION, AN ILLINOIS CORPORATION ILLINOIS , Assignor (whether one or more), hereby sells, assigns and transfers to WASHINGTON MUTUAL BANK, WASHINGTON MUTUAL BANK, FA., WASHINGTON MUTUAL BANK, Assignee (whether
	one or more), the Assignor's Interest in the Mortgage dated JULY 2, 2002 executed by JAMES A ROZZOS AND KATHERINE ROZZOS, HUSBAND AND WIFE RECORDED JULY 12,2002 as DOCUMENT \$\alpha \frac{200}{2} - \delta 62777 ,
=	as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of LAKE described hereinafter as follows:
GIGHLAND,	This Document is the property of
L.	TAX ID# 28-210-49 the Lake County Recorder!
	MORE COMMONLY KNOWN AS; 8212 EUCLID AVE MUNSTER, IN 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Witness

By Its:

By Its:

MTGASSE

NCE 92-22

IICOR TITLE INSURAL 2050-45TH AVE HIGHLAND IN 4631

160220

STATE OF

COUNTY OF

SS

On this day o within and for said County opersonally appear

day of July 2005

, before me, a Notary Public

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of Person Taking Acknowledgment

My Commission Expires:



LEGAL DESCRIPTION

Lot 49 in Market Square First Addition, in the Town of Munster, as per plat thereof, recorded in Plat Book 33 page 94, in the Office of the Recorder of Lake County, Indiana.



LEGAL 6/98 SB