STATE OF INCLUME LAKE COURTY FILED FOR SECOND

## 2002 062722

2002 JUL 1 1 PM 12: 03

MORRIS W. CARTER RECORDER

Sworn or Affirmed Statement of the Clerk-Treasurer of the Town of Highland Regarding Assessment Lien for General Improvement District

State of Indiana	)										
	)	SS:									
County of Lake	)										
			A	F	F	I	D	Α	V	I	T

## I, Michael W. Griffin, the undersigned, having duly offered

## affirmation, upon my oath, hereby depose and say:

- That I am a duly appointed, qualified, and acting Clerk-Treasurer of the Town
- of Highland, Lake County, Indiana; That pursuant to IC 36-9-17 and IC 36-9-37, and the properly undertaken action of the Highland Town Council, I am expressing the intention of the Town of Highland to hold a lien upon the property described below and say that:

The Town of Highland, a Municipal Corporation organized under The laws of the State of Indiana, by its Town Council, 3333 Ridge Road, Highland, Indiana 46322

intends to hold lien on the land in the name of William & Sandra Jacobs, commonly known as 2938 43rd Street, Highland, Indiana and legally described as follows:

## ZUREK ADD. TO HIGHLAND LOT 2.

identified by the property tax key no.16-27-428-0002, as well as on all buildings, other structures and improvements located thereon or connected therewith for default or non-payment of an assessment as well as other fees and charges under the terms of IC 36-9-17 and IC 36-9-37. The amount claimed under this statement is Six Hundred Seventeen Dollars and Fifty Cents (\$617.50), including late charges and other lawful fees. This assessment has been put of record for sidewalk and other public improvements furnished and benefiting the property holder of the above described real estate as authorized by the passage and adoption of Resolution No. 2002-21 on May 13, 2002 by the Highland Town Council acting under the provisions of IC 36-9-17 and IC 36-9-37.

FURTHERETH AFFIANT SAYETH NOT.

Michael W. Criffin, Clerk, Treasurer
Town of Highland, Indiana

NDIA

Certificate of Notary

performed me personally appeared Michael W. Griffin, known and Enough to me to be the described in and who executed the foregoing in authority and acknowledged to me that he executed same for the purpose merein containing t Certificate of Notary On this 11th day of ndi gidual who aduly

In Witness Whereof, I hereunto set my hand and official seal

My commission expires: \_\_ County of Residence: \_\_ 1/14/07

Sylvia Ricketts

J. 7. H