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MORRIS W. CARTER RECORDER

Sworn or Affirmed Statement of the Clerk-Treasurer of the Town of Highland Regarding Assessment Lien for General Improvement District State of Indiana County of Lake AFFIDAVIT I, Michael W. Griffin, the undersigned, having duly offered affirmation, upon my oath, hereby depose and say: That I am a duly appointed, qualified, and acting Clerk-Treasurer of the Town of Highland, Lake County, Indiana;
That pursuant to IC 36-9-17 and IC 36-9-37, and the properly undertaken action of the Highland Town Council, I am expressing the intention of the Town of Highland to hold a lien upon the property described below and say that: The Town of Highland, a Municipal Corporation organized under The laws of the State of Indiana, by its Town Council, 3333 Ridge Road, Highland, Indiana 46322 intends to hold lien on the land in the name of Leroy & Juanita Gargano, commonly known as 9505 Erie Street, Highland, Indiana and legally described as follows ERIE SUB. NO. 1 OF THE INDUSTRIAL CENTER LAND CO. N1/2 OF W. 105 FT. OF LOT 1. identified by the property tax key no.16-27-181-0037, as well as on all buildings, other structures and improvements located thereon or connected therewith for default or non-payment of an assessment as well as other fees and charges under the terms of IC 36-9-17 and IC 36-9-37. The amount claimed under this statement is One Thousand Four Hundred Seventy Dollars and No Cents (\$1,470.00), including late charges and other lawful fees. This assessment has been put of record for sidewalk and other public improvements furnished and benefiting the property holder of the above described real estate as authorized by the passage and adoption of Resolution No. 2002-21 on May 13, 2002 by the Highland Town Council acting under the provisions of IC 36-9-17 and IC 36-9-Certificate of Notary FURTHERETH AFFIANT SAYETH NOT. Treasurer Indiana Certificate of Notary

appeared Michael W. Griffin, known and Engine
described in and who executed the foregoing
acknowledged to me that he executed same for the p On this little day of In Witness Whereof, I hereunto set my hand and official sal My commission expires: _ County of Residence: ____ 1/14/07 Manney My Market **Sylvia Ricketts**

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