

LAKE COUNT LAKE COUNT FILED FOR RECURS

2002 062677

2002 JUL 11 AM 11: 45

MORRIS ₩. CARTER RECORDER

Loan Number:

1355156

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Department 3232 Newmark Drive Miamisburg, OH 45342

COUNTRY HOME MORTGAGE IN	C ("Bank") heroby so	lla transfer
assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's		
entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which		
tre dated 7/1/00	ge ("Mortgage") and promissory note	("Promissory Note") which
TAKE TAKE TO IOWING name(s) of the mortgagor(s), Instrument nu	imber, and/or book and page number	r as recorded in
dentified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in LAKE County, INDIANA		
MORTGAGOR(S)	INSTRUMENT NO.	POOK & DAGE
LOUISE C COLEMAN OCUME	10.	BOOK & PAGE
LOUISE C COLEMAN	RECORDED	
NOTOFF	CONCURRENTLY	
This Document is the	HEREWITHTY	
the Lake County	Recorder!	
· · · · · · · · · · · · · · · · · · ·		
IN TESTIMONY WHEREOF, said	MORTGAGE INC	
and this 1ST day of IIII 2002		has hereunto set its
ATTEST: Die		
A) your beine		10
Sped Name MISNE RYTAUTIENE By:	(Tauro	lauxer_
A Migus	- Journal	carry
yped Nartie MARY FARHOURY	me: LAURIE VEASY, OP	ERATIONS MANAGER
Title		THE RESERVE OF THE PROPERTY OF
STATE OF ILLINOIS		
THE DAY	III.	·
COUNTY OF DUPAGE SS:	033	· .
The foregoing instrument was acknowledged before me this 1ST day of JULY 2002		
LAURIE VEASY as ATTORNEY IN FACT	sday ofday	2002 by
LAURIE VEASY as ATTORNEY IN FACT , on behalf of COUNTRY HOME MORTGAGE INC		
(C) - 1/2		
L. C.	- Eur	XV
AAICA SAMMANAMANAMANAMANAMANAMANAMANAMANAMANAM	NO.	TARY PUBLIC
€ OFFICIAL SEAL € Com	mission Expiration: 2-18-05	

EVA HODERMARSKY
MOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 02/18/05

neturn to: ADIANA TITLE NETWORK COMPANY
325 NORTHMAIN 2221879 CROWN POINT, IN 46307

JA, t CK # 1812U

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Lot 11, Andrew Means Fourth Park Manor, in the City of Gary, as shown in Plat Book 33 page 7, Lake County, Indiana.

