MAIL TO: FIRST GROUP ENGR INC 5714 WEST 74TH STREET INDIANAPOLIS IN 46278

Form WD-1 8/98

2002 062607

STATE OF HISER LAKE COUNTY FILED FOR RECOR.

2002 JUL 11 AM 11: 00

MURKIS W. Project: STP-N791()
RECORDER.
Parcel: 11

<u>1</u> of <u>2</u> Page:

	Mae E. Berg	gner		
the Grantor(s), of	Lake	County, State of	Indiana	Convey(s) and
		E, the Grantee, for and in considera		
land and improvements acc	uired and \$0_	Dollars (\$13,600.00_) (of represents damages) and other va	willen sald sulli \$	the receipt of which is
		ed in the County of Lake		
particularly described in the	legal description(s)	attached hereto as Exhibit "A" and	depicted upon the R	ight of Way Parcel Plat
attached hereto as Exhibit "	B", both of which ex	hibits are incorporated herein by re	ference.	
•	INC.	Il easements, conditions and restrict		
simple and that no reversion	nary rights whatsoe	owledge(s) and agree(s) that the Rever shall remain with the Grantor(ubsequent abandonment, vacation,	s), or any successors	in title to the abutting
lease and/or transfer by the	e Grantee or its succ	essors in title, of a portion or all	of the said Real Esta	te or any right of way.
roadway or roadway appur	tenances established	thereupon. This acknowledgemen	nt and agreement is a	covenant running with
		e) and all successors and assigns.		
Interests in land acquired by the	This Instrumen		J. Klineman	
Town of Schererville, Indiana Grantee mailing address: First Group Engineering, Inc. 5714 West 74 th Street Indianapolis, IN 46278		Attor	The Kind of the State of the St	SERUGUCT TO SPENSHER NO
		MOIANA	JUL 1 20	UL. 1219
			FETER BERUA LAKE COUNTY A	UDITOR

	Parcel: 11 Page: _2 of _2
IN WITNESS WHEREOF, the said Grantor(s) has	executed this instrument this924 day of
Mae & Bengner Mae E. Bergner	
STATE OF Jadeana : SS	
COUNTY OF Sake:	
	ounty, personally appeared Mae E. Besque
the above conveyance, and acknowledged the execution of the voluntary act and deed and who, being duly sworn, stated that a	, the Grantor(s) ir same on the date aforesaid to be Were any representations contained therein are true.
Witness my hand and Notarial Seal this ak 9th u	nty Recorderine, 2002
Signature TEANE M. Cole	
Printed Name My Commission expires 9-13-2007	
I am a resident of	County.
JEANE M. COLE Starke County My Commission Expires September 13, 2007	

Project: STP-N791 ()
Code:
Parcel: 11

PÀRCEL NO. 11

PROJECT NO. STP-N791()

COUNTY: LAKE

ROAD: MAIN STREET

SECTION: 4 TOWNSHIP: 35 N. RANGE: 9 W.

OWNER: BERGNER, MAE E.

DRAWN BY:

P.A. McCALLISTER 2-15-02

CHECKED BY: J. W. SIMS 9-12-94

DEED RECORD: 962909

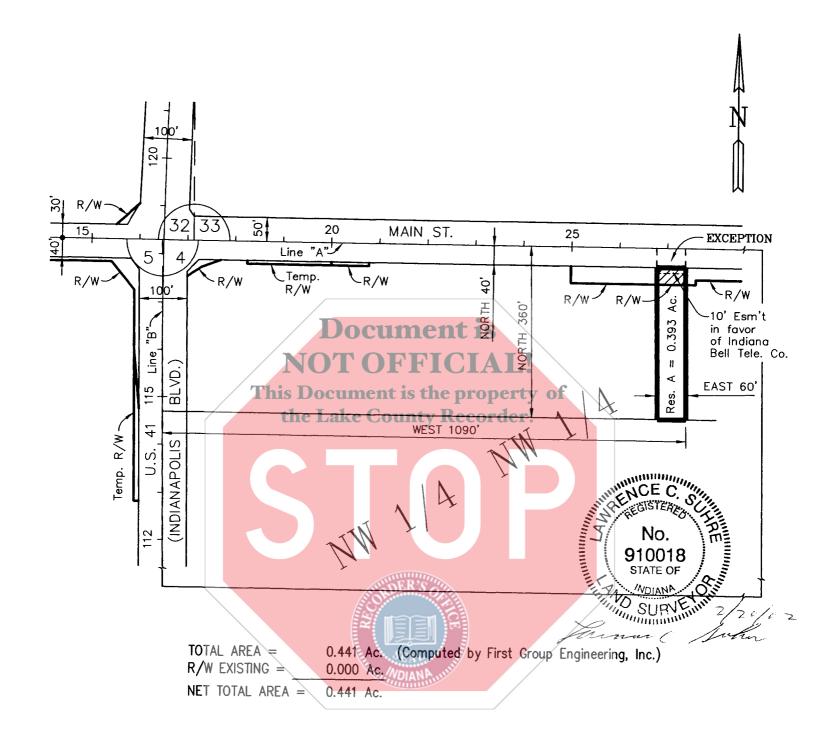
919452

DATED: 10-25-56

5-27-87

HATCHED AREA IS THE APPROXIMATE TAKING

SCALE: 1"=200'



This plat was prepared from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.

Revised 2-15-02; Title Update; P.A. McCallister