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2002 062599

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 JUL 11 AM 10:33

MORRIS W. CARTER
RECORDER

CMI
P.O. BOX 1800
FARMINGTON HILLS, MI 48333-9904
CMI ACCOUNT # :0703752683
PREPARED BY : MARY L.TAYLOR
MIN:

WHEN RECORDED, RETURN TO :
BRANDI A GALSTER
1044 SHELBY PLACE
GARY, IN 46403

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE, INC. , A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM MORTGAGE EXECUTED BY BRANDI A GALSTER TO CITIMORTGAGE, INC. OF THE COUNTY OF LAKE, STATE OF INDIANA, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF APRIL 26, 2001, RECORDED IN THE RECORDER'S OFFICE OF LAKE COUNTY IN THE STATE OF INDIANA IN BOOK NO. OF RECORDS ON PAGE AS DOCUMENT NO. 2001 032334 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF LAKE AND THE STATE OF INDIANA AS DESCRIBED IN SAID MORTGAGE.

1044 SHELBY PLACE, GARY, INDIANA 46403

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

DATED: JUNE 18, 2002

CITIMORTGAGE, INC.

BY: P. Reeder
P. Reeder
Assistant Secretary

STATE OF MICHIGAN)
COUNTY OF OAKLAND)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT P. Reeder PERSONALLY KNOWN TO ME TO BE THE Assistant Secretary OF CITIMORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH Assistant Secretary HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS Assistant Secretary OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 18, 2002

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DAVID F. MICKUS
NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN
ACTING IN OAKLAND COUNTY, MICHIGAN
MY COMMISSION EXPIRES FEB. 14, 2005

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M.H

HOLD FOR FIRST AMERICAN TITLE