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 Valparaiso, IN 46385
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PORTER COUNTY
 CERTIFICATE OF DEATH

PORTER COUNTY
 HEALTH DEPARTMENT
 155 Indiana Ave Suite 104
 Valparaiso IN 46383

STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1, 19-3

TYPE/PRINT
 IN
 PERMANENT
 BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

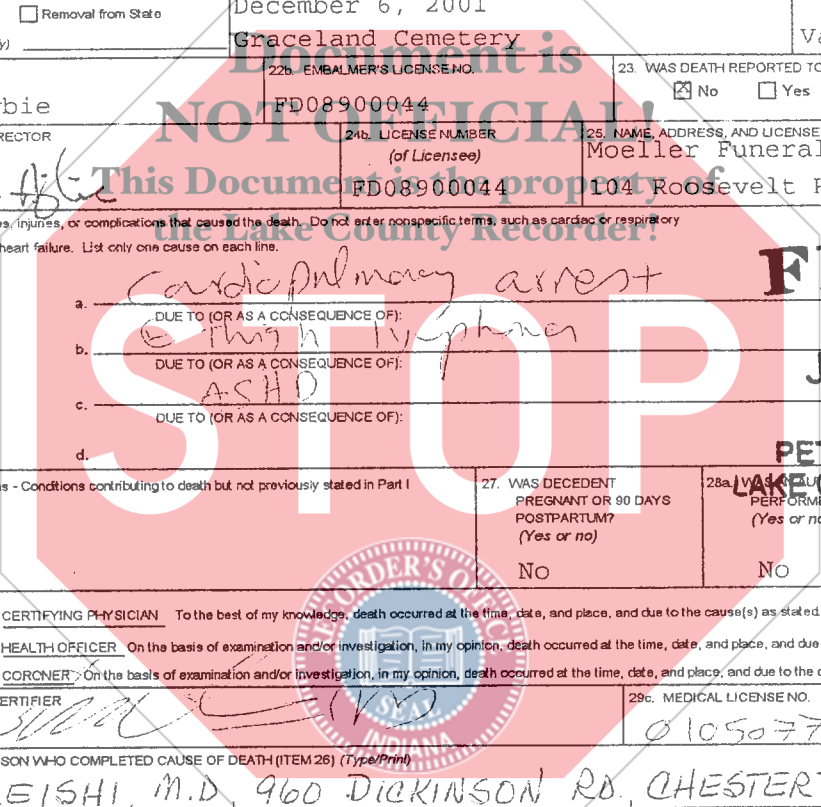
CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

Fatic#
 69718

1. DECEASED - NAME (First, Middle, Last) Marie		2. SEX Female		3a. TIME OF DEATH 11:15 PM		3b. DATE OF DEATH (Month, Day, Yr.) December 2, 2001	
4. SOCIAL SECURITY NUMBER 383-07-4989		5a. AGE - Last Birthday (Years) 80		5b. UNDER 1 YEAR Months: Days: Hours: Minutes:		6. DATE OF BIRTH (Mo., Day, Yr.) Mar 18, 1922	
7. BIRTH-PLACE (City and State or Foreign Country) Detroit, MI		8a. WAS DECEASED A U.S. VETERAN? No		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? N/A		8c. PLACE OF DEATH (Specify instructions) HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> Residence	
9b. FACILITY NAME (If not institution, give street and number) Valpo Care & Rehab Center		9c. CITY, TOWN, OR LOCATION OF DEATH Valparaiso		9d. COUNTY OF DEATH Porter			
10. MARITAL STATUS (Specify) Widowed		11. SURVIVING SPOUSE (If wife, give maiden name) Homemaker		12a. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) Homemaker		12b. KIND OF BUSINESS/INDUSTRY Own Home	
13a. RESIDENCE - STATE IN		13b. COUNTY Lake		13c. CITY, TOWN OR LOCATION Hobart		13d. STREET AND NUMBER 1406 East 34th Ave.	
13e. ZIP CODE 46342		13f. INSIDE CITY LIMITS <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? USA		15. WAS DECEASED OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	
16. RACE - American Indian, Black, White, etc. (Specify) White		17. DECEASED'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12): 8 College (1-4 or 5+): N/A		18. FATHER'S NAME (First, Middle, Last) Arthur Butler		19. MOTHER'S NAME (First, Middle, Maiden Surname) Louise Thompson	
20a. INFORMANT'S NAME (Type/Print) William Choate		20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 278 W. Robbie Lane, Valparaiso, IN 46383		20c. Relationship Son			
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) December 6, 2001 Graceland Cemetery		21c. LOCATION - City or Town, State Valparaiso, IN 46383-			
22a. EMBALMER'S NAME William A. Higbie		22b. EMBALMER'S LICENSE NO. FD08900044		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			
24a. SIGNATURE OF FUNERAL DIRECTOR <i>William A. Higbie</i>		24b. LICENSE NUMBER (of Licensee) FD08900044		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Moeller Funeral Home FH83006821 104 Roosevelt Road, Valparaiso, IN			
26. PART I Enter the disease, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) Conditions, if any, which gave rise to the immediate cause stating the underlying cause last a. <i>Cardio pulmonary arrest</i> DUE TO (OR AS A CONSEQUENCE OF): b. <i>High typhoid</i> DUE TO (OR AS A CONSEQUENCE OF): c. <i>A.S.H.D.</i> DUE TO (OR AS A CONSEQUENCE OF): d.		27. WAS DECEASED PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No		28a. WAS AUTOPSY PERFORMED? (Yes or no) No		28b. WERE POST-MORTEM FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) No	
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		29b. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		29c. MEDICAL LICENSE NO. 01050773		29d. DATE SIGNED (Month, Day, Year) 12-3-1	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) EASA GHOREISHI, M.D. 960 DICKINSON RD, CHESTERTON, IN 46304		31. HEALTH OFFICER'S SIGNATURE <i>Gary A. Schuster</i>		32. DATE FILED (Month, Day, Year) December 4, 2001			
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Could not be Determined		34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)	
34d. DESCRIBE HOW INJURY OCCURRED		34e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) 000706			
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. MOTOR VEHICLE ACCIDENT? (Yes or No) If yes, specify driver, passenger, pedestrian, etc.		34i. HOLD FOR FIRST AMERICAN TITLE			



FILED
 JUL 11 2002
 PETER BENJAMIN
 LAKE COUNTY AUDITOR

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[Signature]