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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 062577

2002 JUL 11 AM 10:23

MORRIS W. CARTER
RECORDER

Return to:
Contract Processing and
Title Agency, Ltd.
6353 Presidential Gateway # 210
Columbus, Ohio 43211

State of Indiana

FHA Case No. 151-515269

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Mel Martinez, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to:

KAREN M. RIPPE

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of _____ to wit:

SEE ATTACHED EXHIBIT "A"

Tax #

Property Address: 9619 Kennedy Avenue, Highland, Indiana 46322

THIS DEED IS NOT TO BE IN EFFECT UNTIL July 2, 2002

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed

COMMUNITY TITLE COMPANY
FILE NO 23588

DULY ENTERED FOR TAXTY NEED TO
FILE IN DEPARTMENT FOR TRANSFER

JUL 9 2002

PETIT...
...OR

000580

18-
H.T.

cm

IN WITNESS WHEREOF THE undersigned on this 25 day of June 2002
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of
Housing and Urban Development under authority and by virtue of the Federal Register,
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

By: Juan Prusinowski (Seal)

Attorney-In-Fact
POA Instrument No. 2002-016861

State of California
County of Orange

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NOT OFFICIAL!

Before me, the undersigned, a Notary Public in and for the State and County, on 6/25/02
Personally appeared JUAN PRUSINOWSKI, who personally well know
to me to be the duly appointed Attorney-In-Fact and the person who executed the
foregoing instrument bearing the date of June 25, 2002 by virtue of the
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-
Fact, for and on behalf of Mel Martinez, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.



Kevin Sun Kim
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

Send Subsequent Tax Bills to:

ALL OF LOT 29 AND PART OF LOT 28 IN BLOCK 8 IN WICKER BOULEVARD ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 27 IN SAID BLOCK 8 IN WICKER BOULEVARD ADDITION, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOTS 27 AND 28, A DISTANCE OF 40.67 FEET TO THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 26 MINUTES 35 SECONDS EAST, A DISTANCE OF 122.05 FEET TO A POINT ON THE EAST LINE OF SAID LOT 28; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID LOTS 28 AND 29, A DISTANCE OF 37.65 FEET TO THE SOUTHEAST CORNER OF SAID LOT 29; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 29, A DISTANCE OF 122.00 FEET TO THE SOUTHWEST CORNER OF LOT 29; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID LOTS 28 AND 29, A DISTANCE OF 34.33 FEET TO THE POINT OF BEGINNING, ALL IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.

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the Lake County Recorder!**

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