

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORMOR INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE RELECTION OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

RECORDER

SUSAN L. ANDERSON 3019 DULUTH HIGHLAND, IN. 46322

QUITCLAIM DEED

| THIS INDENTURE WITNESSETH, that | PHYLLIS I. | MEDCED |
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| | | |

GRANTOR(♥) of

LAKE

County in the State of INDIANA

QUITCLAIM(S) to SUSAN L. ANDERSON

GRANTEE(\$) of

LAKE

County in the State of INDIANA

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 21 IN BLOCK 4 IN HOMESTEAD GARDENS MASTER ADDITION, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED NOVEMBER 1,1956 IN PLAT BOOK 31 PAGE 791 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. Avenue

COMMONLY KNOWN AS 3019 DULUTH, HIGHLAND, IN. 46322

UNIT 16

KEY NO. 27-263-21

THE INTENT OF THIS DEED IS TO CONVEY THE LIFE ESTATE RESERVED IN A DEED RECORDED APRIL 26, 2001 AS DOCUMENT NO. 2001-030864.

GRANTOR CERTIFIES THAT THIS IS AN EXEMPT TRANSACTION AND NO SALES DISCLOSURE STATEMENT IS REQUIRED. REASON 7

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| Dated this 200 day of JUNE, 2002, XXX. | ان القريبية | UE TOTTE OF COLDAND MEDICET TO FOLLANDEST COTED COSMISSER |
| - Myller Miran | NATURE | TO CHO NOFER |
| (Signature) PHYLLIS II MERCER (MONTHE) | (Signature) | JUL 9 2002 |
| (Printed Marke) SUSAN L. ANDERSON, ATTORNEY | (Printed Name) | PETER ELAUAMIN |
| (Signature) | (Signature) | LAWING THE THE TANK |
| (Printed Name) | (Printed Name) | |
| Before me, the undersigned, a Notary Public in and for said County personally appeared: SUSAN L. ANDERSON, ATTOR | NEY IN FACT FOR PH | JUNE, 2002 ,XXXX, YLLIS L. MERCER |
| , of the foregoing deed. In witness whereof, I have hereunto subscribe | ed my name and affixed my offic | cial seal |
| My commission expires: 11-04-3006 | Signature | e lay |
| Resident of Lake County Printed | Maren Craig | 7 , Notary Public |
| | MCMANAMA, ATTORNEY | AT LAW ID 9534-45 |
| NO LEGAL | ADVISE GIVEN OR R | |

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