

H620024743 L**2002 062507**

2002 JUL 11 AM 9: 35

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS OF THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAWYER SHOULD ONLY BE DONE BY A LAWYER.

RECURDER

Mail tax bills to:

WARRANTY DEED

THIS INDENTURE WITNESSETH, That Carlos E. Mateo Jr.

| ("Grantor") of | Lake | County in the State | of Indian | 3 CONVEYS AND | D WARRANTS 1 | TO Erica L. Re |
|---|---|---|---|--|--|----------------------------------|
| of Lake in consideration the following de | Lot 17, in Norce Gary, a 14, in Indiana | ar and other valuable co estate in Lake and the West ott's Addition s per plat the the Office of | 15.00 Fee To India reof, rec the Recor | receipt and sufficie County, in the State t of Lot 16, na City, in orded in Pla der of Lake | e of Indiana: in Block the City at Book 1, County, | (19 Of |
| | Common1 | y known as: 82 | 31 Oak Av | enue, Gary, | Indiana | |
| Dated this3 | RD day of | July, 2002 | OFFI | CIAL! | | |
| Carlos | E. Mo | This Docu | e County | e property o Recorder! | of | |
| (Signature) Carlos E. | Mateo | Jr. | | (Signature) | | |
| (Printed Name) | | | | (Printed Name) | | |
| (Signature) | | | | (Signature) | | |
| (Printed Name) | | | | (Printed Name) | | |
| STATE OF INDIA | NA, COUN | TY OF Lake | | ss: | | |
| personally appear | red: Calleed. In witne | Notary Public in and for rlos E. Mateo ess whereof, I have hereus C. 13,2008 | Jr. | | and ack | 2002 knowledged the executio |
| Resident of <u>LA</u> | | County | Printed | KATHERINE E. A | ADAMS | , Notary Publi |
| STATE OF | 1 | , COUNTY OF _ | ş | CATHERINE E ADAMS | ς | |
| Before me, the ur personally appear | | Notary Public in and for | said County and | State, this | of Security | |
| of the foregoing of | leed. In witne | ess whereof, I have hereur | nto subscribed m | y name and affixed r | | knowledged the executio |
| My commission 6 | expires: | | Signature | | | |
| Resident of | | County | Printed | | | , Notary Publi |
| MAIL TO: | | Michael E. Hal Attorney No. 1 a L. Reaves, 8 | | | | 0614 , Attorney at Lav |
| | Ð∪ | LT TIGT I THE POLICE HOLES FROM ACCEPTANTS FOR TW | JUECT TO 4SFER | © COPYRIGHT, THE ALI | LEN COUNTY INDIANA E | BAR ASSOCIATION, INC. (REV. 2/9) |

JUL 1 () 2002

PETER BENJAMIN LAKE COUNTY AUDITOR 14.00