

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 062469

2002 JUL 11 AM 9:21

MORRIS W. CARTER  
RECORDER

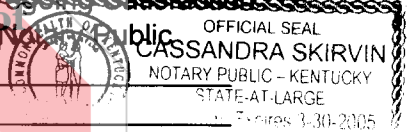
SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by \_\_\_\_\_  
HAROLD EUGENE FLINN AND JUDY A. FLINN \_\_\_\_\_ to  
BANK ONE, NA FKA NBD BANK, NA \_\_\_\_\_

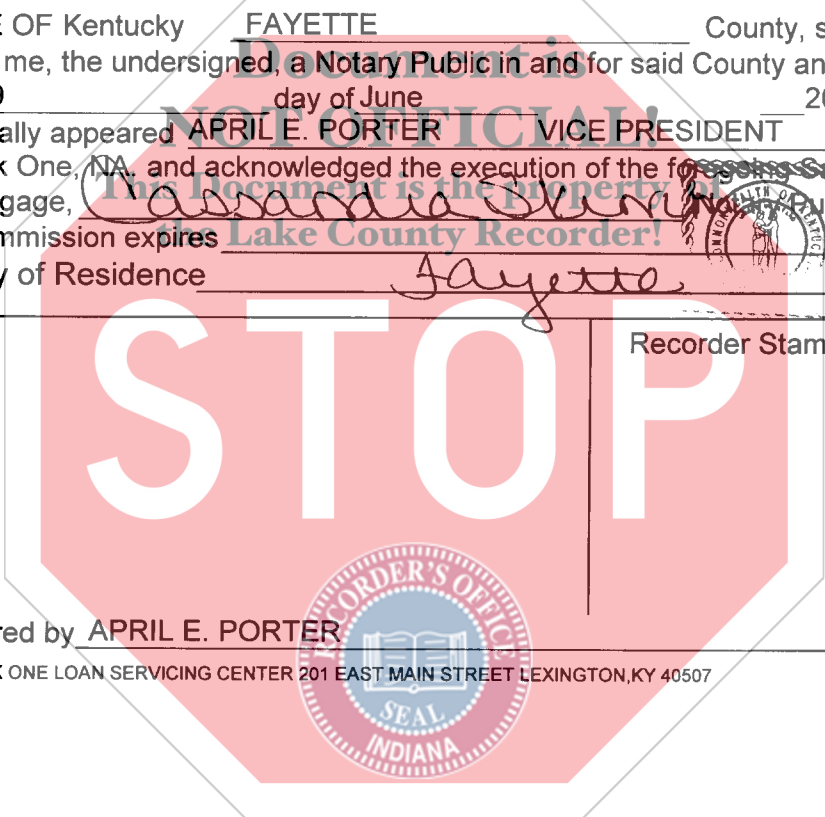
on \_\_\_\_\_ 18 \_\_\_\_\_ day of \_\_\_\_\_ July \_\_\_\_\_ 1997 \_\_\_\_\_, calling for \$10,000.00 \_\_\_\_\_ and recorded in Mortgage  
Record No. \_\_\_\_\_ N/A \_\_\_\_\_, page \_\_\_\_\_ N/A \_\_\_\_\_, inst no., 97050062 \_\_\_\_\_, \_\_\_\_\_ LAKE \_\_\_\_\_ County.  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.  
WITNESS my hand and seal this \_\_\_\_\_ 29 \_\_\_\_\_ day of \_\_\_\_\_ June \_\_\_\_\_ 2002

BANK ONE, NA FKA NBD BANK, NA \_\_\_\_\_ (Seal)  
*April E. Porter* \_\_\_\_\_ (Seal)  
APRILE. PORTER \_\_\_\_\_ VICE PRESIDENT \_\_\_\_\_ (Seal)

STATE OF Kentucky \_\_\_\_\_ FAYETTE \_\_\_\_\_ County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State,  
this \_\_\_\_\_ 29 \_\_\_\_\_ day of June \_\_\_\_\_ 2002  
personally appeared APRILE. PORTER VICE PRESIDENT  
of Bank One, NA, and acknowledged the execution of the foregoing Satisfaction  
of Mortgage, Cassandra Skirvin Notary Public  
My Commission expires \_\_\_\_\_  
County of Residence Fayette



Recorder Stamp



This Document Prepared by APRIL E. PORTER

After Recording Mail To: BANK ONE LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTON, KY 40507

NON. cat. no. 05494  
053950220000215530



#8159366125  
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AS