FILED FOR ME 2002 JUL 11 AM 9: 18 MORRIS W. CARTER RECORDER

2002 062436

This instrument must be recorded in: LAKE County, IN Recording Requested By: WF685 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To: LUIS ALMANZA 6633 PARRISH AVENUE HAMMOND, IN, 46323

RELEASE OF MORTGAGE

Loan #: 3680330 LPS #: 580286

Bin #: 06-25-02LT

THIS CERTIFIES that a certain mortgage executed by LUIS F. ALMANZA AND CLAUDIA G. ALMANZA, HUSBAND AND WIFE to CROSSLAND MORTGAGE CORP. dated 7/19/00 and recorded 7/25/00 Instrument #: 2000 052116 in Book -- on Page (Re-Recorded: Inst#: -- in Book -- on Page --), of the records in the office of the Clerk of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 6633 PARRISH AVENUE, HAMMOND, IN 46323.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Home Mortgage, Inc. Successor by Merger to Crossland Mortgage Corporation the Lake County Recorder!

On June 25,

Vice President Wendy Heath,

STATE OF CA COUNTY OF Orange

ON June 25, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

K. Ellison, Notary Public

K FLUSON Commission # 1337854 Notary Public - California Ž Orange County My Comm. Expires Jan 6, 2006

Prepared by: FNLPS, 15661 Redhill Ave, Suite 200, Tustin, 92780 (MIN #:) 507805

7/6/02

7/11/02

* ODD THERE