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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 062434

2002 JUL 11 AM 9:18

MORRIS W. CARTER  
RECORDER

When recorded return to:  
**Household Finance Corporation**  
77 Lamont RD  
Elmhurst, IL 60126  
Mortgage Processing Services  
Account #: MBNAIN  
Phone #: 42360100192536

IN(C)-3 7/5/01

Investor: **REGORDER**  
Assignee Loan #:  
Pool #:  
PIN/Tax ID #:  
Property Address:  
3413 FRANKLIN  
HIGHLAND, IN 46322

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **MBNA Consumer Services, Inc. a.k.a. MBNA America (Delaware), N.A., a corporation** whose address is **655 Papermill Rd., Newark DE 19711** does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Household Finance Corporation III, a corporation** whose address is **577 Lamont Rd., Elmhurst IL 60126**, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein, (the "Note[s]"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: **Indiana**

Recording Jurisdiction: **LAKE**

Document No: 2001101714

Recording Date: 12-11-2001

Original Mortgagor(s): **KENNETH J MINSON AND CATHERINE J MINSON**

Original Mortgagee: **MBNA AMERICA (DELAWARE), N.A.**

Date of Mortgage: 05-12-2001

Original Loan Amount: \$26,135.32

Comments:

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **07/03/2002**.  
DATE OF TRANSFER: - - - - -

**MBNA Consumer Services, Inc. a.k.a. MBNA America (Delaware), N.A.**

*Ann Nigro*  
Ann Nigro

*Nita Patel*  
Nita Patel  
Authorized Agent

*Lisa Scordato*  
Lisa Scordato

*Mary Hunt*  
Mary Hunt  
Authorized Agent

State of **IL** County of **Cook**

On this date of **07/03/2002**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Nita Patel** and **Mary Hunt**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Authorized Agent** and **Authorized Agent** respectively of **MBNA Consumer Services, Inc. a.k.a. MBNA America (Delaware), N.A., a corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Malgorzata Drzewiecki*  
Notary Public: **Malgorzata Drzewiecki**  
My Commission Expires: **09/25-2005**

OFFICIAL SEAL  
MALGORZATA DRZEWIECKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 09/25/05

Document Prepared By: *Ann Nigro*  
**ANN NIGRO**  
**655 Papermill Rd., Newark DE 19711**

OFFICIAL SEAL  
MALGORZATA DRZEWIECKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 09/25/05

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MORRIS W. CARTER  
RECORDER

RAAA/VVA  
Records Processing Services  
577 Lamont Road  
Elmhurst, IL 60126

**MORTGAGE**

423601

IF BOX IS CHECKED, THIS MORTGAGE SECURES FUTURE ADVANCES.

THIS MORTGAGE is made on this 5TH day of DECEMBER, 20 01, between the Mortgagor, KENNETH J. MINSON AND CATHERINE J. MINSON, HUSBAND AND WIFE (herein "Borrower"), and Mortgagee MBNA AMERICA (DELAWARE), N.A. a bank organized and existing under the laws of THE UNITED STATES whose address is 1100 N KING STREET, WILMINGTON, DE 19884 (herein "Lender").

The following paragraph preceded by a checked box is applicable.

WHEREAS, Borrower is indebted to Lender in the principal sum of \$ 26,135.32 evidenced by Borrower's Loan Agreement dated DECEMBER 5, 2001 and any extensions or renewals thereof (including those pursuant to any Renegotiable Rate Agreement) (herein "Note"), providing for monthly installments of principal and interest, including any adjustments to the amount of payments or the contract rate if that rate is variable, with the balance of the indebtedness, if not sooner paid, due and payable on DECEMBER 5, 2011;

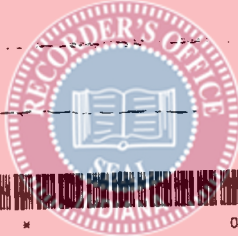
WHEREAS, Borrower is indebted to Lender in the principal sum of \$ \_\_\_\_\_, or so much thereof as may be advanced pursuant to Borrower's Revolving Loan Agreement dated \_\_\_\_\_ and extensions and renewals thereof (herein "Note"), providing for monthly installments, and interest at the rate and under the terms specified in the Note, including any adjustments in the interest rate if that rate is variable, and providing for a credit limit stated in the principal sum above and an initial advance of \$ \_\_\_\_\_

TO SECURE to Lender the repayment of (1) the indebtedness evidenced by the Note, with interest thereon, including any increases if the contract rate is variable; (2) future advances under any Revolving Loan Agreement; (3) the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and (4) the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property of \_\_\_\_\_ State of Indiana:

LOT 10, HIMMEL'S 1ST ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 30, PAGE 14, IN LAKE COUNTY, INDIANA, COMMONLY DESCRIBED AS 3413 FRANKLIN AVENUE, HIGHLAND, INDIANA.

TAX MAP OR PARCEL ID NO. 16-27-0231-0010

Integrated Real Estate  
290 Bilmar Dr.  
Pittsburgh PA 15205



# 10723 1700  
Be

INM01211

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