

2002 062423

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2002 JUL 11 AM 9:15
MORRIS W. CARTER
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 14226622 "PERRY" ADVA06

Date of Assignment: 07/29/1999

Assignor: ADVANTA FINANCE CORP., at 10790 RANCHO BERNARDO RD, SAN DIEGO,, CA 92127

Assignee: BANKER'S TRUST COMPANY OF CALIFORNIA N.A., AS CUSTODIAN OR TRUSTEE at 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614

Executed By: JAMES PERRY, JR AND ETHEL MAE LEE PERRY To: ADVANTA FINANCE CORP.
Mortgage Dated 07/15/1999 and Recorded 7-19-99 as Instrument/Document
No. 99059458 in Book _____ Page _____ In LAKE COUNTY, INDIANA.

Property Address: 776 HOVEY ST, GARY, IN, 46406

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$19,832.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ADVANTA FINANCE CORP.,
On July 29, 1999

By: [Signature]
ED BROADHURST, VICE PRESIDENT

STATE OF California
COUNTY OF San Diego

ON July 29, 1999, before me, K. H. CAMPE, a Notary Public in and for the County of San Diego County, State of California, personally appeared ED BROADHURST, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
K. H. CAMPE
Notary Expires: 06/18/2003 #1224921



(This area for notarial seal)
Advanta Finance Corp., 10790 Rancho Bernardo Road, San Diego, CA 92127
KHC/19990729/0050 GENERIC LAKE IN BAT: 17125/14226622 KAMOR

When Recorded, Mail To:
Chase Manhattan Mortgage Corporation
10790 Rancho Bernardo Road
San Diego, CA 92127
Attn: R. Bond/Document Control Dept.-400
Loan # 1466362-9

~~Ring, Advanta Finance Corp. 10790 Rancho Bernardo Rd, CA, 92127~~

Foutty & Foutty LLP
155 E. Market St, Ste 605
Indianapolis, IN 46204 ←

10.00
M.V.
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Lowe